SEND TAX NOTICE TO:

		(Name) Stancil Handley		
		1910	(Address) P.O.	Box 828
This in	strument was prepared by	• •	_	•
(Name)) <u>MikeT.</u> Atchison,At.to	rnsy	\$ \$\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
	Post Office Box 822 Columbiana, Alabama 350			
	ANTY DEED—Lawyers Title Inst			
	SHELBY COUNTY	KNOW ALL MEN BY THE		
•				
That is	n consideration ofForty=Fi.	veThousandandno/.lf	Q 	DOLLARS
		or more), in hand paid by t	the grantee herein, th	e receipt whereof is acknowledged,
	man Davis and wife, Phyl			
	n referred to as grantor, whether acil Handley	one or more), grant, bargain	, sell and convey unto)
	n referred to as grantee, whether	one or more), the following nelby Coun	described real estate, ity, Alabama, to-wit:	situated in
	Lot No. 7, according to 4, Page 16, in the Offical Also described as:	Man of the Rudy Tida	more property re	corded in Map Book
994	A lot in the NW 1/4 of more particularly descr	ibed as follows: Cor	mmencing at the Range 1 West &	and run along the
瓷	South line of said fort	y, North 84 degrees 4	40 minutes Kast inutes East 1029	9.9 feet: thence run
91	North 4 degrees 20 minu	tes west, a distance Rest from the Columb	iana-Shelby Pave	ed Road; thence along
~ ⊢	the South line of said	of beginning of lot	egrees to minute herein described	d: thence run South
ğ	4 degrees 20 minutes Ea	ist a distance of 200 ince of 102 0 feet: t	hence run North	4 degrees 20 minutes
) 6	West a distance of 200 said road South 85 degr of beginning. Situated	feet to the South III	ne of said dirt a distance of 10	TOBU, CHENCE STONE
s 4	-0,000,00 of the	above consideration v	as paid from a	mortgage recorded
sim	ultaneously herewith.	1. Deed Tax	x \$ 5000	STATE OF A CONTRACT OF A
		2. Mig. Tax	ng Fee 250	FIME LEAD AND STATE OF THE STATE WAS FILE.
			ng Fee	88 HAR 25 PM 2: 41
			Fee / 30	
		TOTAL	8 50	John W. Philipale
то і	HAVE AND TO HOLD to the said	grantee, his, her or their hei	irs and assigns forever	r.
their	heirs and assigns, that I am (we	are) lawinily seized in tee bin	nd convey the same as	tors covenant with the said GRANTI that they are free from all encumbrat aforesaid; that I (we) will and my (NTEES, their heirs and assigns for
agai	not the lawful claims of all persons IN WITNESS WHEREOF,wa	. have hereunto set	rhands(#) an	d seal(s), thisZ3rd
	ofMarch			
		(Seal)	Tillman Davi	8
	······	(Seal)	***************************************	(
	······································		Phyllus Davi	Dave
STA	ATE OF ALABAMA		General Acknowleds	rment
	HELBYCOUNTY			
1, .		1 1 F A District	ie uavis	blic in and for said County, in said
on	the RIB that, being informed of	the contents of the contents	***	
on	the day the same bears date. Given underthy hand and official	seal this 23rd day of		- R. Justin
_	TATE		Willian	- R. Jushia