

THIS INSTRUMENT PREPARED BY

John Hollis Jackson, Jr.  
Attorney at Law  
Box 1818  
Clanton, Alabama 35045

1856

SEND TAX NOTICE TO:

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

This instrument was prepared by

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of \*\*\*\*\*TEN DOLLARS AND NO/00\*\*\*\*\* and other good and valuable consideration

to the undersigned grantor, Transamerica Financial Services, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
does by these presents, grant, bargain, sell and convey unto  
Eula A. Finley and Leo Finley

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in  
Shelby County, Alabama, to-wit:

A lot or parcel of land located in the SW Quarter of the NE Quarter of Section 5,  
Township 22 South, Range 1 East containing one acre, more or less, described more  
particularly as follows: Commence at a point where the North line of the SW Quarter  
of the NE Quarter of said Section 5 intersects the centerline of the paved Shelby  
County Highway No. 61 (also known as Montgomery Road); thence run East along said  
North Quarter-Quarter line a distance of 330 feet to the Point of Beginning; thence  
continue last course a distance of 208.7 feet; thence turn right 90 degrees and run  
South a distance of 208.7 feet; thence turn right 90 degrees and run West a distance  
of 208.7 feet; thence turn right 90 degrees and run North a distance of 208.7 feet  
to the Point of Beginning. Also a 30 foot easement along the North side of the SW  
Quarter of the NE Quarter of said Section 5 between the above described property and  
the aforementioned paved Shelby County Highway No. 61.

Grantee's Address:  
Rt. 2, Box 730  
Shelby, AL 35143

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 MAR 25 AM 10:05

JUDGE OF PROBATE

1. Deed Tax \$ 35.00  
2. Mtg. Tax \_\_\_\_\_  
3. Recording Fee 2.50  
4. Indexing Fee 1.00  
TOTAL 38.50

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TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,  
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR  
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said  
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,  
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, William J. Cox  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 21st day of March 19 88

ATTEST:

Timothy A. Ballance - Assistant Secretary

TRANSAMERICA FINANCIAL SERVICES, INC.  
By William J. Cox - Vice President

STATE OF Ohio  
COUNTY OF Franklin

I, the undersigned authority, Bonylin L. Meyers a Notary Public in and for said County in said  
State, hereby certify that William J. Cox  
whose name as Vice President of Transamerica Financial Services, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 21st day of March 19 88.

Bonylin L. Meyers  
Notary Public