This instrument was prepared by:

Regina D. Godfrey P.O. Box C-470 Birmingham, Al. 35283-0470

Alabama Federal Savings and Loan Association P.O. Box C-470 110 Office Park Drive Birmingham, Alabama 35202-0470

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Jefferson)

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the Home Federal Savings & Loan Association a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate

County, Alabama, to-wit: Shelby Judge of

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
Thomas R. Hulslander Mary J. Hulslander 19130843	4-6-73	330	152
Perry M. Spitzer Junita W. Spitzer 39003859	5-31-77	365	648

SIME U.M.A. inflat 쯢 THIS TRUMENT WAS I'VE 88 MAR 25 AM 9: 59 JUDGE OF PROBATE **B00**

RECORDING FEES Recording Fee Index Fee ተርተጸኒ

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly , 1**9**88 . March authorized thereto, on this the 23 day of

ATTEST:

ALABAMA FEDERAL SAVINGS AND

STATE OF ALABAMA

COUNTY OF Jefferson

LOAN ASSOCIATION, A CORPORATION

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Hal R. Fowler and .

Deborah B. Partridge Assistant Secretary

Vice President

and whose names as respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 23rd

March

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NOTARY PUBLIC

TOMMISSION EXPIRES MAY 23, 1988

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