1848

STATE OF ALABAMA MONTGOMERY COUNTY

Massey : Lacey

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation,
does hereby grant, bargain, sell, convey, assign and deliver unto BancBoston
Mortgage Corporation, its successors and assigns, that certain
mortgage executed by <u>William Bradford Mc Grady</u> to Colonial
Mortgage Company, in the principal sum of \$ 49,450.00, dated the22nd day
of February , 1988 , and filed for record on the 29th day of February
1988, in the Office of the Judge of Probate of Shelby County, Alabama in
Real Property Book 173 at Page 41 , together with the debt thereby
secured, the note therin described and all interest of the undersigned in and to the re-recorded on 7th day of March, 1988
lands and property conveyed by said mortgage. in Book 174 Page $10\overline{3}$.
TO HAVE AND TO HOLD unto the said <u>BancBoston Mortgage Corporation</u>
tits successors and assigns, FOREVER.
IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has
caused this instrument to be executed in its corporate name and behalf by Adelene
N. Allen as its First Vice President, and attested and its corporate seal to be
hereto affixed by Elizabeth D. Berta its Assistant Secretary, both duly authorized
on this the 2nd day of March 198 8.
ATTEST:
BY: As its: Assistant Secretary As its: First Vice President
STATE OF ALABAMA MONTGOMERY COUNTY
I, the undersigned authority, in and for said county, in said state hereby
certify that Adelene N. Allen and Elizabeth D. Berta who are named as First Vice
President and Assistant Secretary, respectively, of Colonial Mortgage Company, a
corporation, are signed to the foregoing instrument, and who are known to me,
acknowledged before me on this day that being informed of the contents of this
instrument, they as such officers and with full authority, executed the same
vountarily for and as the act of said corporation.
Given under my hand and official seal this the day of
March 1988.
This instrument was prepared by:
Lynda Jones My Commission Expires: WY COMMISSION EXPIRES APRIL 29, 1980
Colonial Mortgage Company RECORDING FEES
P.O. Box 250-C Montgomery, Alabama 36142 SIMF GIALANNIC Recording Fee #250 [CERTIFY THE Index Fee / 00
Montgomery, Alabama 36142 STATE THE INCERTIFY THE Index Fee

88 MAR 25 AM 9: 40

Judge of the Bath

TOTAL