

WARRANTY DEED

011-233773-252

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto Davis Edwin Ramsey, Jr., and Joan K. Ramsey, as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the County of Shelby, State of Alabama:

Lot Number 12, Block One, according to the Map of Meadowgreen Subdivision, as recorded in Map Book 6, Page 59, in the Office of the Judge of Probate of Shelby County, Alabama, being situated in Shelby County, Alabama.

Subject to Statutory period of redemption which expires one year from August 28, 1987.

\$38,042 of purchase price was paid from the mortgage loan closed simultaneously herewith.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 14th day of March 1988, has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 163 Page 852.

TO HAVE AND TO HOLD, to the said Davis Edwin Ramsey, Jr., and Joan K. Ramsey, as joint tenants with express right of survivorship and to the survivor's heirs and assigns forever.

1. Prop. Tax
2. Mfg. Tax
3. Recording Fee 250
4. Indexing Fee 100
TOTAL 350

Secretary of Housing and Urban Development

BY: Samuel R. Pierce, Jr.,
ASSISTANT SECRETARY FOR HOUSING
FEDERAL HOUSING COMMISSION

BY: [Signature]
Carter A. Shanklin, Jr.,
Birmingham Office
Dept. of Housing and Urban Development
Birmingham, Alabama

NOTARY PUBLIC
I CERTIFY THAT
INSTRUMENT NO. 011-233773-252
88 MAR 25 AM 10:42

(STATE OF ALABAMA)
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Carter A. Shanklin, Jr., who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date March 14, 1988, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under by hand and official seal this 14th day of March 1988.

[Signature]
NOTARY PUBLIC
My Commission Expires 12-28-88

This instrument was prepared by Carter A. Shanklin, Jr.
Department of Housing and Urban Development
Birmingham, Alabama