AMENDMENT TO MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT ON JANUARY 5, 1988 BROOKLAND CORPORATION EXECUTED A MORTGAGE TO ALTUS MORTGAGE CORP. IN THE AMOUNT OF TWO HUNDRED SEVENTEEN THOUSAND FIVE HUNDRED AND NO/100 DOLLARS, WHICH MORTGAGE IS RECORDED IN REAL 167, PAGE 996, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

DESCRIPTION OF PROPERTY:

LOT 10-A AND LOT 10, BLOCK 9, ACCORDING TO THE SURVEY OF THE FIRST ADDITION TO WOODFORD AS RECORDED IN MAP BOOK 10, PAGE 38 AND AMENDED BY MAP BOOK 10, PAGE 86 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IT IS THE DESIRE OF BOTH PARTIES NAMED HEREIN TO AMEND THIS MORTCO GAGE BY INCREASING THE PRINCIPAL AMOUNT TO TWO HUNDRED FORTY THREE
THOUSAND SEVEN HUNDRED FIFTY AND NO/100 DOLLARS. ALL OTHER TERMS
AND CONDITIONS OF SAID MORTGAGE REMAIN AS ORIGINALLY STATED.

AS PART OF THE CONSIDERATION FOR THESE PRESENTS AND FOR THE PURPOSE OF INDUCING ALTUS MORTGAGE CORP. TO ENTER INTO THIS AMENDMENT, THE BORROWER WARRANTS THAT IT IS THE OWNER IN FEE SIMPLE OF THE PROPERTY DESCRIBED IN THE MORTGAGE HEREINABOVE REFERRED TO, AND THAT THERE IS NOT OUTSTANDING AGAINST SAID PROPERTY ANY LIEN, MORTGAGE OR ENCUMBRANCE OF ANY KIND OTHER THAN THE SAID MORTGAGE.

IN WITNESS WHEREOF, THE SAID AMIR H. ASHTARANI HAS HEREUNTO SET THEIR HANDS AND SEALS, AND ALTUS MORTGAGE CORP. OF MOBILE, ALABAMA. A CORPORATION, HAS CAUSED THESE PRESENTS TO BE EXECUTED BY JOSEPH A. DVORAK, JR., ITS VICE PRESIDENT, AND TOM ALLEN, ITS ASSISTANT VICE-PRESIDENT, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THE 11th DAY OF MARCH, 1988.

CERTIFY THIS WAS I HA

BROOKLAND CORPORATION

88 MAR 25 AN 10: 23

- 01	. ーj*	1. Pood 7	ax \$
DY: Ashton		OF PROBATE 2. Mig. T.	ax 3945
AMIR H. ASHTARANI			ting Fee 25°
,		4. Indexi	ng Fee
	OF MORILE	ALABAMA TOTAL	4295

ALTUS MORTGAGE CORP. OF MOBILE, ALABAMA

BY: VOISE PRESIDENT

Given under my hand and seal the 11th day of March, 1988.

My Sission Expires My Commission Exposite States Saves Davis Davis