

LOAN NUMBER: 1380

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_ North American Mortgage Company d/b/a NA Mortgage Company, Inc. that certain mortgage executed by Paul L. Webster and wife, Linda G. Webster bearing date of the 18th day of March, 1988, and recorded in REAL Book 176 Page 707, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 18th day of March, 1988.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, Its President

88 MAR 24 AM 9:16

STATE OF ALABAMA )

COUNTY OF JEFFERSON ) JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 18th day of March, 1988.

My Commission Expires: 6/24/88

Hannah A. Slovinsky  
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of Liberty Mortgage Corporation, 500 Cent          Park South, Suite 100  
P.O.          Alabama 35226

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