

1718

ASSIGNMENT

STATE OF Alabama
COUNTY OF Shelby

Loan Number 4504830-8

FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by Nelson-Scott Builders, Inc. to Altus Mortgage Corp., in the original principal sum of \$ 10,000.00, dated the 18th day of March, 19 88, recorded in the Office of the Judge of Probate in Shelby County, Alabama, in Map Book 176, on Page 611, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Tom Allen, as its Assistant Vice President and its corporate seal to be hereto affixed, on the 18th day of March, 19 88.

ALTUS MORTGAGE CORP.

By: Tom Allen
Tom Allen
Its: Assistant Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

88 MAR 23 PM 2:38



BOOK 176 PAGE 614
STATE OF Alabama
COUNTY OF Shelby

I, the undersigned authority, in and for said County, in said State, hereby certify that Tom Allen, whose name as Assistant Vice President, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 18th day of March, 19 88.

Mary Talley
Notary Public (Seal)
Mary Talley

my commission expires 11/05/90

This instrument was prepared by:
Altus Mortgage Corp.

P.O. Box 36577
Birmingham, AL 35236