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JEFFERSON TITLE CORPORATION
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Robin L. Burrell
(Address) 301 Title Bldg., B'ham, AL 35203

\$10,000.00

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
Jefferson COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of _____ DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Annie Laura Robertson, A widow
(herein referred to as grantors) do grant, bargain, sell and convey unto

Annie Laura Robertson and Johnny M. Roberson
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby County, Alabama to-wit:

A parcel of land situated in Section 2, Township 19 South, Range 2 East, Shelby County, Alabama and being more particularly described as follows: From the northeast corner of said Section 2 run thence in a westerly direction along the north line of said section to a point on the westerly right of way line of U. S. Highway 231, said point being the point of beginning of the parcel herein described; thence continue in a westerly direction along the north line of said section to the northwest corner of the northeast quarter of the northeast quarter of said section; thence turn an angle to the left and run in a southerly direction along the west line of said quarter-quarter section for a distance of 290.00 feet; thence turn an angle to the left and run in a easterly direction parallel to the north line of said section 2 to a point on the westerly right of way line of said U. S. Highway 231; thence turn an angle to the left and run in a northerly direction along said westerly right of way line of said highway to the point of beginning.

Mineral & Mining rights excepted.

Subject to current taxes, permits, rights of way and easements of record.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 18th

day of March, 19 88

WITNESS: STATE OF ALA. SHELBY COUNTY
I CERTIFY THIS INSTRUMENT WAS FILED

88 MAR 23 PM 2:23

Annie Laura Robertson (Seal)
Annie Laura Robertson (Seal)

Thomas A. Scarborough, Jr.
JUDGE OF PROBATE (Seal)

(Seal)

STATE OF ALABAMA
Jefferson COUNTY

*Seed tax - 10.00
250
100
1350*

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,

hereby certify that Annie Laura Robertson
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of March, A.D., 1988

Robin L. Burrell

Robin L. Burrell
Notary Public

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