

STATE OF ALABAMA

Shelby COUNTY

1876  
RELEASE FROM LIEN OF MORTGAGE

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter described property from the lien of that mortgage from John L. and Janice F. McGraw to Avco Financial Services of Alabama, Inc., dated the 4th day of August, 1987, and recorded in Book 145 at page 48-49; and for said consideration, receipt of which is hereby acknowledged, the undersigned "does hereby remise, release, quitclaim and convey unto John L. and Janice F. McGraw, who claim to be the present owners of said property, all right, title and interest of the undersigned, acquired by virtue of the hereinabove recited mortgage, in and to the following described property lying and being in Shelby County, Alabama, to-wit:

A parcel of land situated in Section 2, Township 19 South, Range 2 East, Shelby County, Alabama and being more particularly described as follows: From the NE corner of said Section 2, run thence in a westerly direction along the north line of said section to a point on the westerly right-of-way line of U.S.Hwy. 231; thence continue in a westerly line of said section the northwest corner of NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of said section; thence turn an angle to the left and run in a southerly direction along the west line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section for a distance of 290.00 feet, this being the POB of the parcel herein described; thence continue in a southerly direction along the west line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section for a distance of 150 feet; thence turn an angle to the left and run in an easterly direction parallel to the north line of said Section 2, to a point on the westerly ROW line of said highway to the SE corner of the 4 acre, more or less land parcel being the Robertson-Jones Property; thence turn an angle to the left and run in a westerly direction parallel to the north line of said Section 2, along the south line of the Robertson-Jones property to the POB.

TO HAVE AND TO HOLD unto the said John L. and Janice F. McGraw, their heirs and assigns.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by an officer thereunto duly authorized on this the 25th day of February, 1988.

THIS INSTRUMENT PREPARED  
BY: Teri Lyn Roberts

46 Greensprings Hwy.

Birmingham, AL 35209

AVCO FINANCIAL SERVICES OF ALABAMA, INC.

BY: David Wall (L.S.)

David Wall, its duly appointed Attorney-in-Fact, said power of attorney being recorded in Book 40 at page 126, in the office of the Judge of Probate of Shelby County, Alabama.

*Rec'd 2/25/88* I CERTIFY THIS  
*Att'l 1/10* INSTRUMENT WAS FILED

STATE OF ALABAMA

Shelby COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David Wall, ATTORNEY-IN-FACT OF AVCO FINANCIAL SERVICES OF ALABAMA, INC., a corporation, is signed to this instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such attorney-in-fact and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25th day of February, 1988.

Notary Public

MY COMMISSION EXPIRES JULY 22, 1988

Avco Fin. Serv.  
P.O. BOX 19705  
46 GREEN SPRINGS HIGHWAY  
BIRMINGHAM, AL 35209