

1695

ASSIGNMENT

Loan Number 4519870-10

STATE OF Alabama
COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by Denman Construction Company, Inc. to Altus Mortgage Corp., in the original principal sum of \$125,625.00, dated the 17th day of March, 1988, recorded in the Office of the Judge of Probate in Shelby County, Alabama, in Map Book 176, on Page 572, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Tom Allen, as its Assistant Vice President and its corporate seal to be hereto affixed, on the 17th day of March, 1988.

ALTUS MORTGAGE CORP.

By: Tom Allen
Tom Allen
Its: Assistant Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAR 23 PM 1:31

Thomas P. Snowden, Jr.
JUDGE OF PROBATE

(SEAL)

STATE OF Alabama
COUNTY OF Shelby

I, the undersigned authority, in and for said County, in said State, hereby certify that Tom Allen, whose name as Assistant Vice President of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 17th day of March, 1988.

Mary Talley
Notary Public Mary Talley (Seal)

My Commission Expires 11/05/90
my commission expires

This instrument was prepared by:
Altus Mortgage Corp.

P.O. Box 36577

Birmingham, AL 35236

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