Return to:

Heal Estate Financing, Inc.

Havester Accounting De CORPORATE CANCELLATION

P.O. Box 669

Montgomery, Alabama 36195

RELEASE

77204-6 '8

STATE OF ALABAMA, COUNTY OF MONEOWNERY. SHELBY

The debt s	secured by _	Mortgage		recorded in	Mortgage	Book
			e office of the J	udge of Probate of	Shelby XMXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	nty, Ala-
bama, from _	(Mortgagor	Leslie H. Alha	deff	· · · · · · · · · · · · · · · · · · ·		
· •n	(Terra 18 st ca.	, Real Estate F	inancine. Inc	**		
2 to	(Mortgagee					
<u>.</u>	-	aid lien is hereby	•	•		
in with	ess where	OF, <u>First Fed</u> Federal S	leral Savind Savings and	is Bank, Suce Loan Associa	cessor to Fire	rst,
	has caused	its name to be si	gned and its cor	porate seal to be i	mpressed this9i	<u>th</u>
_≝ day of <u>M</u> á	arch	, 19 88	3	nimat mad	1 Couings	Bank
		Federal Savings January, 1986		.' Successor	eral Savings to First Fed <u>Loan Associa</u>	deral
57, pg 27		The state of the s	Aldredo mo		te Name)	
2			A Corp	oration		
(CORPORAT	E SEAL)	as an employ	y00 pt	eria M	12.	
	6	IGAL ESTATE FIN: 905 S. Peny	ANCINO, INC. Street By	WARRING	and	(Seal)
		Montgomery, Ata		Its Vice P	resident	(Oca.,
STATE OF A	MONTGÓM	TERY TRUMENT W	ASFILED			
I ,	Ann M. Wo	r188 MAR 22 A	H 11: 52	otary Public, in an	d for said County s	ınd State,
do hereby cer		JUDGE UF P	rce Terry		 	
whose name a	s <u>Vice Pr</u>	4	the First F	ederal Savin	gs & Loan As	cessor
a Corporation	, is signed to	the foregoing rele			nown to me, ackn	
before me on	this day, the	t being informed	of the contents of	of said instrument,	he as such of	fficer and
with full auth	ority, execu	ted the same volu	ntarily for and	as the act of said	corporation, on the	e day the
same bears d	ate.					•
Given und RECORDII	der my hand	and seal this9	<u>th day of</u>	March Month		1988 Year
Recording Fee	\$250		ania	55m 71)	leer	
Index Fee						
TOTAL	8 / NOTA	RY PUBLIC,	Morgan	COUNT	Y Alabama	<u> </u>
ref 25/80 PROBATE OFFIC	T. Monteomer	Co. 43-ba-a		E	xp. 10-2	16-91