

1587

STATE OF ALABAMA)  
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage executed by \_\_\_\_\_  
James E. Day & James H. Mynatt which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in \_\_\_\_\_  
Book No. 128, Page No. 489, and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, Gene Woodham  
has caused these presents to be executed this 21st day of March, 19 88.

BOOK 176 PAGE 377

Rec-250  
Ind-100  
350

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 MAR 22 AM 11:34

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Gene Woodham Its Vice-President

Judge of Probate

GENERAL ACKNOWLEDGEMENT

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, Notary Public, in and for said County in said State,  
hereby certify that \_\_\_\_\_ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 21st day of March,  
19 88.

NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 9, 1991

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State,  
hereby certify that GENE WOODHAM whose name as VICE PRESIDENT of ALABAMA

FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 21st day of March, 1988.

NOTARY PUBLIC

✓ Ala. Fed.  
P.O. Box - 11674  
Birmingham Al. 35202