

1439

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That **ALLIANCE MORTGAGE COMPANY**, a Florida Corporation, for value received to it in hand paid by _____

FEDERAL HOME LOAN MORTGAGE CORPORATION
hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by _____

HERBERT JAMES LEWIS, III AND WIFE, REBECCA MCNEAL LEWIS
and recorded in Volume 091, Page 324, of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said **ALLIANCE MORTGAGE COMPANY**.

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its Corporate Seal to be thereunto affixed on FEBRUARY 29, 19 88.

ALLIANCE MORTGAGE COMPANY

By: [Signature] Vice President



ATTEST:

[Signature]
Assistant Secretary

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STATE OF FLORIDA)
COUNTY OF DUVAL)

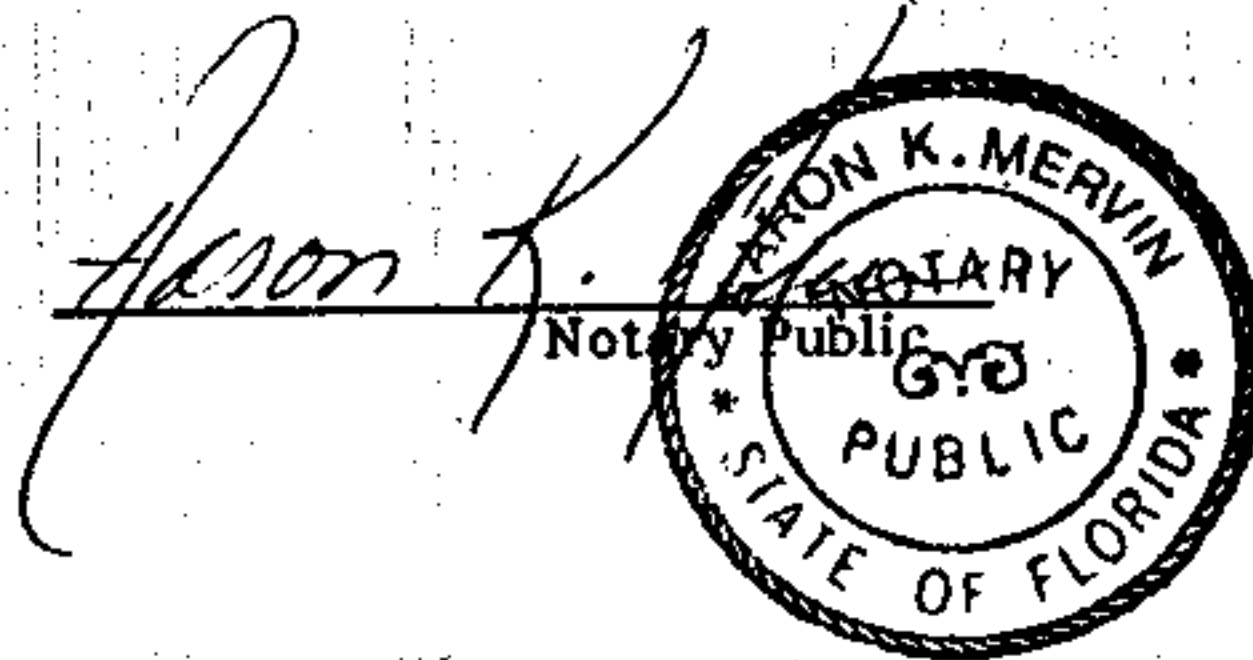
BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at Large, personally appeared the within names S. L. HAMBY and CAROLYN S. CRAGG who acknowledged that they, as Vice President and Assistant Secretary, respectively, of and for and on behalf of **ALLIANCE MORTGAGE COMPANY**, a corporation organized and existing under the laws of the State of Florida, signed the above and foregoing instrument and affixed the Corporate Seal of Said Corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized to do so.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 29TH day of FEBRUARY, 19 88

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAR 21 AM 9:22

[Signature]
JUDGE OF PROBATE



NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires Oct. 30, 1989

This instrument prepared by:

KIM THOMPSON

PLEASE RETURN TO:

✓ Alliance Mortgage Company
P.O. Box 2259
Jacksonville, Fla. 32232

RECORDING FEES

Recording Fee \$2.50
Index Fee 1.00
TOTAL \$3.50