

STATE OF ALABAMA  
SHELBY COUNTY

1522

PARTIAL  
~~FULL~~ SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned SouthTrust Bank

partial  
acknowledges ~~full~~ payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by JAMES L. KING

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in  
Book No. 102, Page No. 358, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_ Page \_\_\_\_\_) and the undersigned does further hereby  
release and satisfy said mortgage.

This is a partial release, wherein the undersigned does hereby fully  
release and satisfy said mortgage as to the following described property:

Lot 9, according to the map and survey of King's Meadow Subdivision,  
Second Sector, as recorded in Map Book 9, Page 168, in the Probate  
Office of Shelby County, Alabama.

BOOK 176 PAGE 267

In Witness Whereof, the undersigned, \_\_\_\_\_

has caused these presents to be executed this 18<sup>th</sup> day of March, 19 88

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
88 MAR 21 PM 2:51

*Thomas W. Scarborough, Jr.*  
JUDGE OF PROBATE

Rec 250  
100  
350

SOUTHTRUST BANK  
BY: Jean H. Clark  
IT'S: Asst. V.P.

STATE OF ALABAMA  
SHELBY COUNTY

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed  
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Judge of Probate  
Notary Public

STATE OF ALABAMA  
SHELBY COUNTY

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~ \_\_\_\_\_ in and for said County in said State, hereby certify that Jean H. Clark  
whose name as Asst. Vice President of  
SOUTHTRUST BANK a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer  
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18<sup>th</sup> day of March, 19 88

*Michael Joiner*

*Jon Eller*

Notary Public

My Commission Expires Nov. 15, 1988.