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| HIS INSTRUMENT PREPARED | BY: $(NAME) - \frac{Bre}{Co.}$ | enda Broome ntral Bank | of the So | Real Est | tate | |
| | (ADDRESS) P. | 0. Box 105 | 66 | | | · · · · · · · · · · · · · · · · · · · |
| | Bí | rmingham, A | labama 35 | 296 | | e distribute |
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| OUNTY OF Jefferson | | FULL SATI | SFACTION | OF REC | ORDED LIE | N |
| JUNIT OF COLLEGE | • | · | | | | er er |
| KNOW ALL MEN BY THES | E PRESENTS, That, Cer | ntral Bank of_ | the So | outh | , a | corporation, |
| knowledges full payment of the | indebtedness secured b | v that certain n | nortgage exec | uted by | . <u>.</u> . | |
| CSG Construction Co. | | • | | une 16, 1 | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | County |
| hich said mortgage was recorded | | | , | | 0/2 | County, |
| labama, in | Book No | 136 | | | 963 | |
| nd assigned to | in | : | Вс | ook No | | |
| age No |), and does further | r hereby release | and satisfy sa | aid mortgage. | | |
| 196 140. | | • | | | | |
| Lot 79, according to | the survey of Me | adow Brook | , 18th Se | ctor, Pha | se I as r | ecorded |
| in Map Book 10, Page | 26, in the Proba | ite Office | of Shelby | County, | Alabama. | |
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| L. Wiener Where & Control | Bank of JUDGE CF | PROBATE | TOTAL | , a c | orporation, ha | s caused thes |
| In Witness Whereof, Central | | | . i . | . 19_88 | - | |
| presents to be executed this | 17th day of | <u>marcn</u> | | _, 19 | • | |
| | | Cant | ral Bank øf _ | , the | South | |
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| STATE OF ALABAMA | , | | | | | |
| COUNTY OF JEFFERSON | í) | | | | | |
| | | | ata barabu s | artifu that | | |
| I, the undersigned Notary | • | | | | | |
| <u>Mark T. Williams</u> | | | | | | |
| Central Bank of the S | South | , a corpo | ration, is sign | ed to the for | egoing instrum | ent, and who |
| known to me, acknowledged b | | | | | | |
| as such officer and with full au | | 59 | | | | |
| | | | • | | | |
| Given under my hand and Offic | cial seal this17±h | | | | | |
| | | <u>~</u> | 74 A A A D | N 10 | Recofe | ild |
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