SEND TAX NOTICE TO:

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/			(Name) _	Donald R. Benson	
	\		_	20 Hickory Street Maylene, Alabama	35114
This instrument was prepared by	}		(Address)	- Hayrette, Arabama	
(Name) Community Insura	ance, Inc.				
P.O. Box 1000 (Address Blountsville, Al	labama 35031	'	_		
Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WIT	TH RICHT OF SHRVIVORSHIP	. I AWYPRS TITLE INSTIDA	NCE CORPOR	: ATION Dissipator Alabama	•
STATE OF ALABAMA Bloomto SHELBY COU	<u> </u>	L MEN BY THESE PR	•	Allon, pirminganu, Alpanus	
That in consideration of One Hi	ındred Fifty-thre	ee Thousand and	i no/10	(\$153,000.00)	DOLLARS
to the undersigned grantor or gran			化自制设施	10 to 120	
B.G. Winford d/b/a B. (herein referred to as grantors) do	G. Winford Build grant, bargain, sell and con	lers vey unto		·	
Donald R. Benson and (herein referred to as GRANTEES				cribed real estate situated in	
She1by		County, A	Habama ta :	t+-	
West along said bound 519.05 feet to the possible SUBJECT TO: Restrictions, covenar page 950 in Probate Cof Alabaster by instructions of Alabaster by instructions of She Title to all minerals rights and other right	nts and condition Office of Shelby rument recorded to elby County, Alah s within and under	s; being situated as as set out if County, Alabam in Real 81 page bama.	ed in instruction in instruction Richard Richa	Shelby County, Alab rument recorded in ght of Way granted nd Real 81 page 948 together with all	Real 81 to City in
			•		•
he intention of the parties to this he grantees herein) in the event of if one does not survive the other,	s conveyance, that (unless one grantee herein survive then the heirs and assigns (selves) and for my (our) he	the joint tenancy hereless the other, the entire is of the grantees herein sites, executors, and adm	by created interest in i hall take as ninistrators	iee simple shall pass to the sur tenants in common. s covenant with the said GRA	ng the joint lives of viving grantee, and NTEES, their heirs
above; that I (we) have a good rig shall warrant and defend the same	ht to sell and convey the s	ame as aforesaid; that i	I (we) will	and my (our) heirs, executors	and administrators
in witness whereof, _	Wehave hereun	to set	ha	nd(s) and seal(s), this 4th	
day of March	, ₁₉ <u>88</u>				
WITNESS: STATE OF ALA. I CERTIF	CHET BY COT THE TOTAL AND ALL	eed tay springer	Marketa a co R 2	Ber (1964) per de centre de Problem Andre de la constante de l	(5 (14) (4 (15) (2) (3) (3) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4
HISTRUMETT	11/10	(Seal)	10.00	writer	(Seal)
88 MAR 21		(Seal) 350/	BA.	B.G. WINTORD	BULL MER(Seal)
wood Of	January Ser	(Seal)			(Seal)
STATE OF ALABAMA	UNTY			.,	
r, Elaine E. C	·	··· ·· ·· ·· ·· ·· ·· · · · · · · · ·		Notary Public in and for said	County, in said State,
hereby certify that B. G. W					
	signed to the forego	E	hoIS	RIID # II OO III O I	nowledged before me
on this day, that, being informed of	of the contents of the conve	yance <u>has</u>		executed	the same voluntarily
on the day the same bears date. Given under my hand and off	,		Ma Ma	rch	A. D., 19 <u>88</u>
Community Da	nk P.O.Bo	K-400_@	Hain	e G. Claeun	Notary Public.