

ANG FEDERAL CREDIT UNION
P.O. BOX 170204
BIRMINGHAM, AL 35217-0204

1507

SEND TAX NOTICE TO:

(Name) Jeffrey M. Hornsby
1615 County Road 280
(Address) Sterrett, AL 35147

This instrument was prepared by

(Name) Mike T. Atchison, Attorney
Post Office Box 822
(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of NINETEEN THOUSAND SEVEN HUNDRED FIFTY DOLLARS AND NO/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Robert P. Parker, a married man and S. W. Smyer, Jr., a married man

(herein referred to as grantors) do grant, bargain, sell and convey unto

Jeffrey M. Hornsby and Jane C. Hornsby, his wife,

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

SHELBY

County, Alabama to-wit:

Lot 33, COUNTRYSIDE AT CHELSEA, Second Sector, according to the map recorded in Map Book 10, Page 94, in the Probate Office of Shelby County, Alabama.

THE ABOVE DESCRIBED PROPERTY DOES NOT CONSTITUTE ANY PART OF THE HOMESTEAD OF THE GRANTORS OR THEIR RESPECTIVE SPOUSES.

1. Deed Tax \$20.00
2. Mtg. Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 23.50

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAR 21 PM 1:57

J. Thomas W. Jones, Jr.
JUDGE OF PROBATE

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 11

day of March, 19 88

WITNESS:

(Seal)

(Seal)

(Seal)

Robert P. Parker (Seal)
S. W. Smyer, Jr. (Seal)

(Seal)

STATE OF ALABAMA

COUNTY

I, Jefferson the undersigned authority

hereby certify that Robert P. Parker, a married man and S. W. Smyer, Jr., a married man

whose name s a re signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 11

day of March

A.D., 19 88

ANG FEDERAL CREDIT UNION
P.O. BOX 170204

Public.