

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT E.F. Hutton Mortgage Corp., in consideration of ONE DOLLAR (\$1) and other valuable consideration to it, in hand paid by J.I. Kislak Mortgage Service receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set Corp. over and deliver to the said forever, the following to wit:

That certain Mortgage executed by James T. Cutcliff and Carolyn Cutcliff to First American Mortgage Co., Inc. dated February 6., 1984, filed for record in the Office of the Judge of Probate of Shelby County, in the City of Columbiana, in the State of Alabama, on the 14 day of February, 1984 and therein recorded in Real Property Book No. 443 on Page 410.

Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said J.I. Kislak Mortgage Service Corp. and unto its successors and assigns forever.

EXECUTED THIS 5TH day of November, 1987.

X [Signature]

[Signature]
Alan J. Blocher
Executive Vice President

ACKNOWLEDGEMENT

STATE OF NY
COUNTY OF NY

On this 5TH day of November, 1987, before me, the undersigned, a NOTARY PUBLIC, duly commissioned, qualified and acting, within and for said County and State, appeared in person, the within named A. Blocher and [Signature] to me personally well known, who stated that they were the [Signature] and [Signature] respectively of E.F. Hutton and duly authorized in their capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed and executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal on this 5TH day of November, 1987.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

CAROLE JU
Notary Public, State of New York
No. 31-4856661
Qualified in New York County
Commission Expires April 14, 1988

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAR 18 AM 9:42

[Signature]
JUDGE OF PROBATE

Land Title