ri.	13	80			X NOTICE TO: George Jordan 1549 53rd Street	
	was prepared by T. Atchison, Atty.			(Address)	Birmingham, Alabam	a 35208
ame) P.O.	Box 822.	·	· ···			
	abiana, AL 35051					
rm 1-1-5 Rev. 5/82	JOINT TENANTS WITH RIGHT OF S	URVIVORSHIP – L	.AWYERS TITLE I	NSURANCE CORPOR	ATION, Birmingham, Alabama	
FATE OF ALA SHELBY	BAMA COUNTY }	KNOW ALL	MEN BY THE	e presents,		
at in considers	tion of Fourteen Thou	sand and n	10/100		(\$14,000.	00) DOLLARS
the undersigne	ed grantor or grantors in hand	paid by the GRA	ANTEES herei	, the receipt whe	reof is acknowledged, we.	
FRED WAY	NE HORTON, a marr:	led man				
erein referred (to as granters) do grant, barga E. Judi	in, sell and conve	e y unto			
george &	ORDAN AND MARILYN	JORDAN				
erein referred (to as GRANTEES) as joint ter	ants, with right	of survivorship	, the following des	scribed real estate situated in	
SHELBY			Соч	inty, Alabama to-	wit:	
	right of way for	54.03 fee	t to the	397 contour	of Lav Lake: then	C 6 OA VEBLESS
1 76 PAGE U	43 minutes 45 se of 87.40 feet; t contour a cord d continue along s 41 minutes 44 se feet; thence 95 to the Point of	conds Left hence 34 d istance of sid contou conds Left degrees 44 Beginning.	run Sout egrees 38 141.50 f r a cord continue minutes Thomas E	herly along minutes 20 eet; thence of along said 46 seconds	said contour a contour a contour a contour a contour a contour a cord distant Left run Easterly LS 12945 dated February	rd distance inue along sautes Right ce 34 degrees stance of 102 for 181.25 fe
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on this day, that, being informed of the contents of the conveyance _

Given under my hand and official seal this 10th

on the day the same bears date.

March A. D., 19___ day of_ Notary Public.

executed the same voluntarily