

1420
SEND TAX NOTICE TO:

(Name) _____

(Address) _____

This instrument was prepared by
(Name) WILLIAM A. SHORT, JR.

(Address) 1724 Third Avenue, North, Bessemer, Alabama

Form 1-1-27 Rev. 1-46

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Thirty-Two Thousand Five Hundred and no/100 (\$32,500.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

LOPETTA N. NICHOLAS, an unmarried woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

LILLIAN GRIFFIN

(herein referred to as grantee, whether one or more), the following described real estate, situated in
County, Alabama, to-wit:

SHELBY

A parcel of land containing 3.17 acres, more or less, located in the SE 1/4 of the SW 1/4 of Section 4, and the NW 1/4 of Section 9, all in Township 21 South, Range 3 West, Shelby County, Alabama, described as follows:

Begin at the SE corner of Lot 53 of Woodland Hills First Phase, Fourth Sector, as recorded in Map Book 6, Page 24, in the Office of the Judge of Probate of Shelby County, Alabama; Thence run Northwesterly along the South Line of said Lot 53 extended a distance of 328.10 feet to the Easterly right-of-way of County Highway #17; Thence turn left 97 degrees 51' 44" along said right-of-way a distance of 442.67 feet; Thence turn left 101 degrees 59' 32" a distance of 411.50 feet; Thence turn left 91 degrees 56' 44" a distance of 321.77 feet to the point of beginning.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 18th day of March, 19 88

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAR 18 PM 4:08

JUDGE OF PROBATE

Rec'd by 32,500
Rec 2,500
1.00
36.25 Seal)

Loretta N. Nicholas (Seal)
LORETTA N. NICHOLAS, an unmarried woman

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned authority
Loretta N. Nicholas, an unmarried woman
hereby certify that

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of March, A. D., 19 88

Loretta N. Nicholas