			•		
This ins	trument was prepared by				•
(Name)	Joe A. Scotch, Jr.	· · · · · · · · · · · · · · · · · · ·			
(Addres	s)100 Scotch Drive,	Birmingham, Al	a. 35242		
Corpora	tion Form Warranty Deed	– LAND TITLE COMPAN	Y OF ALABAMA, Birmingham, Al	abama	
STATE	OF ALABAMA	, 1282			
		}	KNOW ALL MEN BY T	THESE PRESEN	TS,
COUNT	<del></del>	, , , , , , ,			
	consideration of Eighty t				U) DOLLARS,
to the ur	ndersigned grantor, Scoto	h Building & D	evelopment Co., In	c.	a corporation
the said	referred to as GRANTOR) i GRANTOR does by these p Hershe referred to as GRANTEE, w Shelby County, Ala	resents, grant, bargai al Dailey hether one or more). the	n, sell and convey unto		
	Lots 4, 5, 6, and	7 Block 11 Bro	ken Bow South, as	recorded in	Map Book 11
	Page 82, in the Pr				- : :
,	•				
	Subject to taxes,	easements and	restrictions of re	cord.	# 7 i 49** ~
02	I CERTIFY THIS INSTRUMENT WAS F	ILE D		1. Deed Tax 2. Mig. Tax	• 8412-
8			· · · · · · · · · · · · · · · · · · ·	3. Recording	Fee 250
88	88 MAR 17 AM 11:			4. Indexing i	
M	\$62-700 OF the abo	Can, Pr		TOTAL	2450
то	HAVE AND TO HOLD, To	the said GRANTEE	his, her or their heirs and s	assigns forever.	
their heir brances, ( assigns s	d said GRANTOR does for a and assigns, that it is law that it has a good right to hall, warrant and defend the gainst the lawful claims of a	vfully seized in fee sized in fee sized sell and convey the sale to the said C	mple of said premises, tha ame as aforesaid, and that	t they are free fr t it will, and its s	om all encum- uccessors and
	WITNESS WHEREOF, the		its Vice	Pre	esident, who is
authorize	ed to execute this conveyance	e, hereto set its signat	ure and seal,		
this the _	9th day of Ma	rch	19_88		
ATTEST			Scotch Buildir	ng & Develop	ment Co., Inc
		Secretary	By De a.	Scarel	<u> </u>
STATE (	OF ALABAMA	)	Vice	,	President
COUNTY		j			
I,	the undersigned	•	a Notary Public in an	nd for said County	, in said State,
hereby ce	ertify that Joe A. Sc	otch, Jr.			
to the for	me as Vice President regoing conveyance, and whom tents of the conveyance, leact of said corporation.	he is known to me, a	ling & Development cknowledged before me on d with full authority, exec	this day that, b	eing informed
•	bentral Bank g	•	th day of March	tary Public	, 1988
FORM-22	U.Box-105	66		John Lands	