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600
Alabama Federal Savings and Loan Association
201 Office Park Drive
Birmingham, Alabama 35223

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF Shelby)

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to Home Federal Savings and Loan Association of the South, a Corporation, by process of merger under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate Judge of Shelby County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
DOGWOOD FOREST JOINT VENTURE	April 6, 1986	069	809

SEE EXHIBIT "A" ATTACHED.

BOOK 175 PAGE 712

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 15th day of March, 1988.

ATTEST:

Martha Metcalfe
ITS ASSISTANT SECRETARY

STATE OF ALABAMA)

COUNTY OF Jefferson)

ALABAMA FEDERAL SAVINGS AND
LOAN ASSOCIATION, A CORPORATION

BY C. Whit Walter, Jr.
ITS VICE PRESIDENT Senior Vice President

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that
C. Whit Walter, Jr. and Martha Metcalfe
whose names as Senior Vice President and Assistant Corporate Secretary
respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release,
and who are known to me, acknowledged before me on this day, that being informed of the contents of the release,
they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 15th day March, 1988

Ala. Fed.

Sherry A. Brundage
NOTARY PUBLIC

MY COMMISSION EXPIRES JUNE 2, 1990

EXHIBIT A

Commence at the Southwest corner of Section 24, Township 21 South, Range 3 West; thence run Northwardly along the West line thereof for a distance of 488.02 feet; thence turn an angle to the right of 109 deg. 52 min. 04 sec. for a distance of 232.71 feet to the point of beginning of Lot 3, Dogwood Forest, an unrecorded subdivision, more particularly described as follows: Continue along the last course for a distance of 439.27 feet to the Westerly right of way of Chestnut Drive; thence turn an angle to the left of 67 deg. 58 min. 51 sec. for a distance of 237.14 feet; thence turn an angle to the left of 90 deg. 00 min. 00 sec. for a distance of 407.25 feet; thence turn an angle to the left of 90 deg. 00 min. 00 sec. for a distance of 401.81 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to easements, restrictions, rights of way and building lines of record.

Subject to taxes for 1988.

ALSO KNOWN AS LOT 3 DOGWOOD FOREST

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAR 16 AM 11:27

Thomas P. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$	—
2. Mtg. Tax		—
3. Recording Fee		5.00
4. Indexing Fee		1.00
TOTAL		6.00