

1127

# Lawyers Title Insurance Corporation

Title Guarantee Division

Central State Bank  
P. O. Box 100  
Calera, AL 35040

Binder # 3197

## JUDGMENT AND TAX LIEN AFFIDAVIT

STATE OF ALABAMA  
~~JEFFERSON~~ COUNTY  
SHELBY

Before me, the undersigned, personally appeared  
Onnie Lee Smith, Sr.

who, after first being duly sworn, deposes and says the following:

My name is Onnie Lee Smith, Sr. SS # [REDACTED]  
whose address is: Rt. 2, Box 625, Calera, AL 35040

and I am over the age of 21 years, and a resident citizen of Birmingham, Jefferson County, Alabama. I have entered into a contract to ( ) sell ( x ) purchase the following described property:

As Described in Binder #V-3197

After entering into the aforesaid Contract, Lawyers Title Insurance Corporation issued a title insurance binder requiring proof that I am not the same person against whom judgments and/or tax liens are of record as shown in said title binder.

I have always been known as Onnie Lee Smith, Sr. and have never been known by any other name. I do not have any unpaid obligations except current bills, neither have I received any notice of any suit or judgments having been filed against me. I am definitely not the same person against whom said judgments and/or tax liens are of record, and specifically the following:

Certificate of Judgement, styled: Midfield Volkswagen, Inc. vs Onnie Lee Smith, Jr. and Carolyn A. Smith aka Carolyn A. Smith, Jr., as recorded in Real Book 058, Page 672, in the Probate Office of Shelby County, Alabama.

BOOK 175 PAGE 590

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 MAR 15 PM 1:48

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ 2.50
Index Fee	1.00
<b>TOTAL</b>	<b>\$ 3.50</b>

(Continue on reverse side if necessary)

This affidavit is given for the purpose of inducing Lawyers Title Insurance Corporation to insure the aforesaid property against any such judgments and tax liens which may affect the title to the aforesaid property.

Onnie Lee Smith Sr.  
(Affiant)

STATE OF ALABAMA  
~~JEFFERSON~~ COUNTY  
SHELBY

Sworn to and subscribed before me, this  
the 7 day of March, 19 88

[Signature]  
NOTARY PUBLIC