Lot 23/4 Afton Drive Inverness

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF SHELBY

	COUNTI OF CHEEP.
	FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc. does
	hereby acknowledge receipt of payment in full of that certain mortgage and the
	indebtedness secured thereby, bearing date of December 18, 1985,
	executed by William E. Fullington DBA Fullington Building, and recorded in
	and the Office
	of
	The said mortgage and indebtedness thereby secured are hereby cancelled, released
	and discharged.
9	IN WITNESS WHEREOF, AmSouth Mortgage Company, Inc., has hereunto set its
(1) (1)	signature by G. E. Giattina, Its <u>Senior Vice President</u> who is
	duly authorized and has caused same to be attested by its Assistant Secretary
1	on this 3rd day of March , 1988 .
\$00g	
納	BY: JE Statting
	ATTOSIT  Jean Cerlin  SIATE DE ALA, SHELBE, ITS:  G. E. Giattina  I CERTIFY THIS  INSTRUMENT WAS FILLED  Senior Vice President
	STATE OF ALABAMA COUNTY OF JEFFERSON
	I, the undersigned, a Notary Publication and State hereby
	certify that <u>G. E. Giattina</u> whose name as <u>Senior Vice President</u> of
	AmSouth Mortgage Company, Inc., a corporation is signed to the foregoing instrument,
	and who is known to me acknowledged before me this day, that, being informed of the
	contents of the instrument, he as such officer and with full authority, executed the
	same voluntarily for and as the act of said corporation.
	Given under my hand and official seal, this 3rd day of March 1988
	Lette, A/L
	My Commission Expires December 7, 1969
	This instrument prepared by:  After recording return to  AmSouth Mortgage Company, Inc.

Post Office Box 847

Birmingham, Alabama 35201

ATTENTION: Construction Loan Dept.

Larry Dewman

Pat Coefield

AmSouth Mortgage Company, Inc.

BOOM 675 (6/84)