

0-2/23/88

6-3/15/88

1104

THIS INSTRUMENT PREPARED BY DALE N. RICHEY, STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, ROOM 717, ARONOV BUILDING, 474 SOUTH COURT STREET, MONTGOMERY, AL 36104

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, acting by and through the Farmers Home Administration, United States Department of Agriculture, for and in consideration of the sum of Thirty Thousand and No/100 Dollars, (\$30,000.00), the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto Lynward B. Amason, Jr. and Angela M. Amason, husband and wife, as joint tenants with the right of survivorship, all its rights, title, claim, interest, equity and estate in and to the following described lands lying in the County of Shelby, State of Alabama, to-wit:

Commencing at the NW corner of the NW 1/4 of the NE 1/4 of Section 5, Township 22 South, Range 1 West, in Shelby County, Alabama; thence run East a distance of 660.0 feet to a point on the North line of Alabama Highway #25; thence run South a distance of 71.0 feet to the point of beginning, which is also the South right of way of said Highway; thence continue South a distance of 231.0 feet to a point; thence run in a Westerly direction a distance of 144.0 feet to a point; thence run in a Northerly direction a distance of 200 feet to a point along the South R.O.W. of said Highway; thence run North 82 deg. 15' East a distance of 165 feet to the point of beginning. This land being in the NW1/4 of the NE 1/4 of Section 5, Township 22 South, Range 1 West, in Shelby County, Alabama, and containing 0.76 acres, more or less. Subject to utility easements and road rights of way of record.

Subject, however, to all easements and rights-of-way upon, across or through the above-described lands as heretofore have been granted by the United States of America or its predecessors in title.

TO HAVE AND TO HOLD the same unto the said grantees and, upon the death of either of them, then to the survivor, and to the heirs and assigns of such survivor, in fee simple, forever.

Mail to:

Margaret L. Fleming

PO Drawer 56

near AL 35160

BOOK 175 PAGE 559

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

IN TESTIMONY WHEREOF, the United States of America has caused these presents to be executed this 23rd day of February, 1988, pursuant to the authority contained in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

By: 

DALE N. RICHEY
State Director
Farmers Home Administration
United States Department of Agriculture

BOOK 175 PAGE 560

STATE OF ALABAMA
COUNTY OF MONTGOMERY

ACKNOWLEDGMENT

I, Sandra D. Croley, a Notary Public in and for said County in said State, hereby certify that Dale N. Richey, whose name as State Director of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as State Director of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 23rd day of February, 19 88.

Sandra D. Croley
Notary Public
State of Alabama at Large

(NOTARIAL SEAL)

My Commission Expires:
7-26-89

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 MAR 15 AM 11:48

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ <u>6.00</u>
2. Mig. Tax	<u> </u>
3. Recording Fee	<u>7.50</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>14.50</u>