

This instrument prepared by
Charles A. J. Beavers, Jr.
Bradley, Arant, Rose & White
1400 Park Place Tower
Birmingham, Alabama 35203

STATE OF ALABAMA

SHELBY COUNTY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property described hereinbelow from the lien of that certain mortgage executed by E. J. M. Investment Co., which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real 156, page 188, and rerecorded in Real 161, page 158, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto E. J. M. Investment Co. all of the right, title, and interest of the undersigned in and to the the following described real estate situated in Shelby County, Alabama, to-wit:

Commence at the northwest corner of Section 27, Township 19 South, Range 1 West; thence run south along the west boundary of said section for a distance of 3,288.18 feet; thence turn an angle of 90 degrees to the left and run in an easterly direction for a distance of 2,408.89 feet to a point on the west boundary line of a county dirt road; thence turn an angle of 41 degrees 13 minutes 06 seconds to the right and run in a southeasterly direction for a distance of 173.81 feet; thence turn an angle to the right of 129 degrees 02 minutes 42 seconds and run in a southwesterly direction along the southerly right-of-way line of U. S. Highway No. 280 for a distance of 68.01 feet; thence turn an angle to the left of 22 degrees 44 minutes 51 seconds and run in a southwesterly direction for a distance of 66.18 feet to the point of beginning; from the point of beginning thus obtained, continue in a southwesterly direction along last described course for a distance of 227.82 feet; thence turn an angle to the left of 106 degrees 17 minutes 51 seconds and run in a southeasterly direction for a distance of 185.53 feet; thence turn an angle of 90 degrees to the left and run in a northeasterly direction for a distance of 196.47 feet; thence turn an angle to the left of 79 degrees 39 minutes 31 seconds and run in a northwesterly direction for a distance of 123.61 feet to the point of beginning.

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CHAPMAN & COMPANY
BRADLEY, ARANT, ROSE & WHITE
1400 PARK PLACE TOWER
BIRMINGHAM, ALABAMA 35203

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 3 day of Mar., 1988.

FIRST COMMERCIAL BANK

By Frank M. Lynch II
Its SE. Vice President

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STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Frank M. Lynch II, whose name as SE. Vice President of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 3rd day of March, 1988.

Letty L. Wilson
Notary Public

[NOTARIAL SEAL]

My commission expires MY COMMISSION EXPIRES JUNE 23, 1991

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAR 14 AM 9:47

Thomas M. Shouder, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 5.00
Index Fee 1.00
TOTAL \$ 6.00