

906  
**ASSIGNMENT OF MORTGAGE**

State of Alabama       )  
Jefferson County       )

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by American National Bank and Trust Company does hereby grant, bargain, sell and convey and assign unto American National Bank and Trust Company all its right, title and interest in and to a certain mortgage executed to it by Kenneth B. Lewis and wife, Jeanetta W. Lewis on the 26th day of February, 19 88, and recorded in 173 Page 212 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by June H. Langston its Asst. Vice President and attested by Steven D. Fleming its Asst. Vice President (and its corporate seal to be hereto affixed), this the 1st day of March, 19 88.

CORPORATE SEAL

BY: June H. Langston  
ITS: Asst. Vice President

Attest:

BY: Steven D. Fleming  
ITS: Asst. Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 MAR 11 AM 9:18

Reg-250  
del 1.00  
350

State of Alabama       )  
Jefferson County       )

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that June H. Langston whose name as Asst. Vice President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of March, 19 88.

NOTARY SEAL

Suzanne D. Gunn  
Notary Public

My Commission Expires: 5/11/88

First Commercial

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