| STATE OF AL. | ABAMA | 185 |
|--------------|--------|-----|
| COUNTY OF | Shelby | |
| | | |

| KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, |
|--|
| |
| FIRST AMERICAN BANK OF PELHAM, PELHAM, ALABAMA, acknowledges |
| full payment of the indebtedness secured by that certain |
| mortgage executed by Thomas Bryan Stubbs |
| , of record in Mortgage Book 439, |
| Page 706 & 707 in the Office of the Judge of Probate of |
| Shelby County, Alabama, and the undersigned does |
| futher hereby release, remise, and quitclaim all its right, |
| title and interest acquired under and by virture of said |
| mortgage. |
| |
| |
| IN WITNESS WHEREOF FIRST AMERICAN BANK OF PELHAM, PELHAM, |
| ALABAMA, has caused this instrument to be executed for and On its |
| behalf by its duly authorized officer on this 7th day of |
| March 19 88 . |
| STATE OF ALA. SHELBT LO. FIRST AMERICAN BANK OF PELHAM I CERTIFY THIS INSTRUMENT WAS FILED BY: STATE OF ALA. SHELBT LO. FIRST AMERICAN BANK OF PELHAM O |
| 88 MAR PM 4: ITS: President |
| STATE OF ALABAMA |
| STATE OF ALABAMA STATE OF ALA |

| I, the undersigned Authority, in and for said County and State, |
|--|
| hereby certify that Charles E. Martin , whose name as |
| President of FIRST AMERICAN BANK OF PELHAM, |
| PELHAM, ALABAMA, is signed to the foregoing release and who is known |
| to me, acknowledged before me on this date that, being informed of |
| the contents of said instrument, he, as such officer and with full |
| authority, executed the same voluntarily for and as the act of said |
| corporation. |
| Given under my hand and official seal this 7th day |
| of <u>March</u> 19 88 |
| () Oan Shockley |

MY COMMISSION EXPIRES DECEMBER 16, 1991

NOTARY PUBLIC

Po. Box-100 Pelham