LOAN NUMBER 84-54-97786

## ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY		:
	in the original principal sam of 19 88, recorded in the of March  Book 175, on Page with the debt thereby secured, the note therein described undersigned in and to the lands and property conveyed by secured in the original principal sam of the secured in the secure of	tain mortgage executed o Altus Mortgage Corp., lated the 2nd day ne Office of Probate together and the interest of the said security instrument.
	TO HAVE AND TO HOLD unto the said Altus Bank, A Federand assigns, FOREVER.	•
	IN WITNESS WHEREOF, the said Altus Mortgage Corp., a this instrument to be executed in its corporate name by it Vicki Hassinger, as itsOffice Manage day of	A the composate
	seal to be hereto affixed, on the day or	1142 011
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	ALTUS MORIGAGE CORP.  STATE OF ALA, SHELET	
Ä	ITS: Office Manager 88 MAR 10 AM 10:	23
1	STATE OF ALABAMA COUNTY OF JEFFERSON	
	I, the undersigned authority, in and for said County	y, in said State, hereby
	certify that	foregoing instrument, and hat being informed of the executed the same voluntaril
	Given under my hand and official seal this the 2nd	day of March
	19_88	NOTARY PUBLIC  My Commission Expires 8/5/1990
	Larry Newman	My Commission Expires:
	This instrument was prepared by: Altus Mortgage Corp.	• • • • • • • • • • • • • • • • • • •