## **ASSIGNMENT**

		- • •	•		Loan	Number 45	46010-5
	TATE OF	Alabama	<del></del>		Doan	Mumber 15	
C	OUNTY OF	Sheloy	<del></del>				
C E	loes herel litus Bank ertain ames D. N	oy, grant, k, A Feder mortgage Mason d/b/	the undersignation bargain, selection al Savings Baran	ruction C	executed tompany	to Altus	differences, that  Mortgage ed the
-	26th da	y of Feblu e of Proba	te	in	Shelby		ce or County,
-	Alabama together		lebt thereby undersigned	Book Jecured, to	bha wata tha	n Page 112 erein desc and prope	ribed and rty conveyed
1	by said s	ecurity in	istrument.				
ı	TO HAVE A	ND TO HOLI	unto the saigns, FOREVER	-			gs Bank, its
	•		the said Alment to be ex	ecuted in	. as	its Assist	ant
,	authorize <u>Vice-Pres</u>	a person . ident	and 1t8 CC	rporate s	eat to se w	OIO00 GT	
	26	th	day c	of <u>Februar</u>	гу	, 19_	88
	ALTUS MOR	RTGAGE COR	Ρ.				
N.	Ву:	on a	<u>2e</u>		STATE DE ALA SHER I CERTIFY T NSTRUMENT WA	HIS (8	SEAL)
<u>بر</u>	Its:	<u>ssistant</u>	<u>Vice Presiden</u>	_			-
_				المعادة المعادة	88 MAR 10 AM	11: 21	1
_	STATE OF	Alabai		350	Johnne a Sono	En	
	COUNTY O				MINGE OF PRUI	JA}L	
100g	I, the u	ndersigned ertify tha	authority,	in and for	r said Count	ty, in sale	d State,, whose
				sident	to the for	regoing in	f Altus strument, and
	Mortgage who is k	Corp., a nown to me	corporation,	ed before	ment he/she	e. with fu	
	executed	tne same	VOIGHTGATITY	202 211 21	264	-h aa	,
	Given un Februar	der my han	nd and offici , 19 <u>88</u> .	al seal t	his the 201	Davis)	Burgers
					Notary Pub	lic	(Seal)
				my	commission	expires My_	Commission Expires 9/23/90
	This ind	strument wortgage Co	as prepared brp.		,		
	P.O. Box		ma 35236	<u></u>	altus	Bank	
	RITMING	nam, Alaba			an .		
	L _ 180	9/87			J		