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852

Fotum to: Figure Fisher Financing, FORPORATE CANCELLATION Inventor Accounting Dopt. P.O. Box 689 Montgomery, Alabama 36195 RELEASE

188 72978-0

STATE OF ALABAMA, COUNTY OF MONEGOMERY.

		Mantagga	recorded in _	Mortgage	Book		
	The debt secured by	Morcgage		Shelby			
		of the Records in the office of			County, Ala-		
퍼		William Wayne Wilkes and	l Suzanne W. Wilk	es			
~ -	bama, from(Mortgas	or)			_		
PAGE		Real Estate Financing,	Inc. **	<u></u>	i		
	to(Mortga			and concel	led.		
53	having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.						
-	111111111111111111111111111111111111111	REOF, Valley Federal	Savings Bank ((successor to	<u>yalley</u>		
	IN WITNESS WHE	al Savings & Loan As	sociation		2045		
BOOK	reder	al Savings & Loan as	its corporate seal to	be impressed this	<u> 12tn</u>		
€			-				
	day ofFebru	ary 19 88					
					1-		
•	**Assigned to Valley	Federal Savings & Loan	Valley Feder	al Savings B proceste Name)	ank.		
	Assoc. on the /th o	lay of January, 1985					
	in Mtg. Bk 013, pg	The the tank and the property A	Corporation				
	• *	/ 11/1/U/	·				
	(CORPORATE SEAL)	Comme and	AIN AT ALL	11/2/1)		
	(CCC)	WAL ESTATE FINANCING, IN	Sur XXXXXXX	EXPERCIAL.	(Seal)		
	•	605 S. Perry Street	INS MENAS	MERIVACE Pro	sident		
		Montgomery, Alabama 33101	1988 MAR 10	W 11. 00			
	STATE OF ALABAM	A,	1909 HWW 10	AM 11: 23			
	COUNTY OF MONIX	NOWERTYY COURSELL		/ .			
		•	Notary Hublic	in and too said Co	unty and State,		
	I,Carol	yn S. Hester	—, a moratioateatt by	RUBATE			
		i ala Waldren	<u>-</u>	<u></u>			
	do hereby certify that	<u>Lela Waldren</u>		a Ban	16		
	basa nama as Asst.	V Pres of the V	alley Federal	Savings Ban	<u>K</u>		
	Whose name as out as			ha ia Imoura to me	acknowledged		
	a Corporation, is signe	ed to the foregoing release and	cancellation, and w	DO IS KNOWN to me	, 401111		
	2 Corporation,	, that being informed of the co	miante of said instri	ment. <u>Shen</u> as	such officer and		
	before me on this day	, that being informed of the co	Oliferitz of said news				
		xecuted the same voluntarily	for and as the act of	said corporation,	on the day th		
	with full authority, e	kecuted the same volumes					
	1 došo						
	same bears date.		5° - 1	ruary	1988		
	Given under my	hand and seal this <u>12</u> d	lay of	Month	Year		
	RECORDING FI	ES.		•			
	Recording Fee \$ 2	50	\bigcap_{α}	2 1	Jo Jon		
	9/	50	Coro	~~~~~	· (a)		
	Index Fee	· 		43-	hama		
	4	NOTARY PUBLIC, Colbert		COUNTY Ala	Dama		
	· / I	UIARI FUDDIC, —————	Con	IM. Exp. /2-10-	39		