

833

This instrument was prepared by Jane Sherrill
Alabama Federal Savings & Loan Association

STATE OF ALABAMA)
SHELBY : SS:
COUNTY)

CORRECTIVE
ASSIGNMENT OF MORTGAGE

Loan Association.

For value received, the undersigned Alabama Federal Savings & / does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Marilyn B. Allen, an unmarried woman to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 39, page 54, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 7th day of March, 1988.

ATTEST:

Deborah B. Partridge
By: Deborah B. Partridge
Its: Assistant Corporate Secretary

Alabama Federal Savings & Loan Association
By: Ann Smith *Ann Smith*
Its: Vice President

STATE OF ALABAMA,)
JEFFERSON COUNTY) SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ann Smith, whose name as Vice President of Alabama Federal Savings & Loan Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of March, 1988.

Julie Joyce Stone
Notary Public

(Seal)

My Commission expires: 4/9/91

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAR 10 AM 10:42

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

Recy 250
Ind 100
360

BOOK 175 PAGE 82

Ala. Fed.
110 Office pk Dr