STACE ALABAMA) JEFFERSON COUNTY) \$64	FULL SATISFACTION OF RECORDED LEIN
	•
Know All Men By These Presents, That, The undersigned	
UNIVERSITY CREDIT UNION acknowledges full payment of the indebt-	
edness secured by the certified (Real Property)(Personal Property) mortgage	
executed byJERUSHA HAMM	·
·	
which said mortgage was recorded in the office of the Judge of Probate Court of	
Jefferson County, Alabama. Real No.	322 .Page No. 518
(and assigned to in	Book No, Page
and the undersigned does further hereby release and satisfy said mortgage.	
•	
In Witness Whereof, the undersigned	UNIVERSITY CREDIT UNION
has caused these presents to be executed this 9th day of MARCH / ,1988	
	UNIVERSITY CREDIT UNION
This instrument was prepared by Vickie Reid at 1117 14th Street	Thomas Hong ho
South, Birmingham, Al 35205	THOMAS H. LIGHT, PRESIDENT
	THOUAS H. HIGHT, TREBIDENT
SATE OF ALABAMA) JEPPERSON COUNTY)	GENERAL ACKNOWLEDGEMENT
Notary Public I, the undersigned, Judge of Probate in and for said County in said State,	
hereby certify that	
is signed to the foregoing instrument and	
the same coluntarily on the day the same bears date.	
Given under my hand and Official Sea:	l thisday of,19
STATE OF ALA. SHELDS	Judge Probate
STATE OF ALABAMA) ROMAN 10 AM 11: 36	Notary Public
JEFFERSON COUNTI)	CORPORATE ACKNOWLEDGEMENT
Notary Public I, the undersigned, Whitlow Michaele, in and for said County in said State, hereby	

Given under my hand and Official seal this __9th

Promise XXXXX

Motary Public

My Commission Expires January 26, 1991

University C/20.
1117-14- t. 20.
P.O. Box - 55377
Bihan al. 35255