	89				
THIS	INSTRUMENT PREPARED BY:	:	Send Tax Notice To: Ralph H. Bak	er, Jr.	
	Townes & Woods		Route 1, Box		
	P.O. Box 96, Gardendale, AL.	_35071	Shelby, AL		
			lac		
RANTY	DEED (Without Surviorship) Alabar	·		<u></u>	BIRMINGHAM, ALA.
rate o Shel	F ALABAMA \ KNOW	OUT TITLE OPING ALL MEN BY THE			
hat in c	onsideration of Eleven Thousand	d and NO/100	<u></u>		-Dollars
the un	dersigned grantor (whether one or more)	, in hand paid by t	he grantee herein, t	he receipt wi	ereof is acknowledged
r we, Lari	ry Vernon Castleberry, a marr	ied man			
herein re	eferred to as grantor, whether one or mo	oro), grant, bargain	, sell and convey uni	to o	
Ral	ph H. Baker, Jr.				
nerein r	referred to as grantee, whether one or m Shelb	ore), the following Coun	described real estate ty, Alabama, to-wit:	, situated in	
	A parcel of land in the NE North, Range 15 East, Shell From the NW corner of said line of Section 16, 296.2 for County Highway 99, and from said point, continue South 29 degrees 21' 59" with degrees 43' 44" W 415.26 for said Highway 99; thence and distance) N 09 degrees said line (chord bearing a 205.48 feet; thence run N 0 line for 542.66 feet, bac 8.73 acres, more or less. Subject to easements and current taxes, a lien but not the above described propert herein.	l/4-1/4 sectivet to a point the beginning said course lest 731.79 feet to a point run along sa 52' 43" W 169 and distance) 4 degrees 45' k to the beginning the beginning the beginning of the beginning the beginni	ion, run along on the east R point of sub 665.68 feet; thence run on the east R id R.O.W. (chows 73 feet; thence N 00 degrees 30" E along sinning point, of record and e. homestead of the cord and cord and cord and cord are cord and cord	the north .O.W. line oject lot; thence run thence run South 5 .O.W. line e continue 59' 43" aid R.O.W containin subject t the granto 2.1 3.1 4.5 4.5 4.5 4.5 4.5 4.5 4.5 4.5 4.5 4.5	red Tax # 1100 Need Tax # 1100 Alg. Tax Recording Fee 250 Indexing Fee 100 With the said GRANTI
their hei unless o heirs, ex	irs and assigns, that I am (we are) lawful therwise noted above; that I (we) have a xecutors and administrators shall warran	good right to sell and at and defend the	nd convey the same as	aforesaid; th NTEES, thei	at I (we) will and my (r helrs and assigns for
IN	WITNESS WHEREOF have be	ereunto set	hands(#) an	a seri(s), thii	
day of	March 19	,			
	STATE OF ALL SEELS: INSTRUMENT WAS THE	(Seal)	Larry Vernon	castleber	maleury,
	- err - 3 - 1 Pol Se 122 1 - 0 1 1 2 2 2		·		
	INSTRUPTOR TO THE LANG.	(Seal)	*******************		(1
	88 HAR TO PH 11 30				
	88 HAR TO PH 11 30				
	JUCGE OF PROBATE		***************************************		
STATE JE	B8 HAR TO PH TO DO JUCGE OF PROBATE OF ALABAMA FFERSON COUNTY	(Seal)	General Acknowledg	ment	(8
STATE JE	BSHAR TO PH 1200 JUCGE OF PROBATE OF ALABAMA FFERSON COUNTY the undersigned	leberry, a ma	General Acknowleds	ment	r said County, in said S
STATE JE! I,	B8 HAR TO PH TO DO JUCGE OF PROBATE OF ALABAMA	leberry, a ma	General Acknowleds Reference and who is	ment blic in and for	r said County, in said in the

Public.

FM # ATC-2