

875

This instrument was prepared by

Christie Pridmore A# 226 729 CONV
 AMSOUTH MORTGAGE COMPANY, INC.
 P. O. Box 847
 Birmingham, AL 35201

TRANSFER OF MORTGAGE

STATE OF ALABAMA
 County of JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

AMSOUTH BANK, N.A.
 its successors and assigns that certain Mortgage executed by:

Marshall Ross and wife, Karen M. Ross
 to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$152,000.00
 dated the 26th day of January, 1988, and filed for record on the 28th
 day of January, 1988, in the office of the Probate Judge of Shelby
 County, Alabama, in Volume 169, Page 210, together with the debt thereby
 secured, the Note therein described and all interest of the undersigned, in and to
 the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N.A.
 its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this
 instrument to be executed in its name by Karen E. Conoley
 its Senior Vice President, and its corporate seal to be hereto affixed
 and attested by Jean Yerby its Assistant Secretary
 both of whom are thereunto duly authorized this 17th day of February, 1988.

AMSOUTH MORTGAGE COMPANY, INC.

By

Karen E. Conoley
SENIOR VICE PRESIDENT

ATTESTED:

By

Jean Yerby
ASSISTANT SECRETARY

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State,
 hereby certify that Karen E. Conoley and Jean Yerby
 whose names as Senior Vice President and Assistant Secretary
 respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the fore-
 going conveyance and who are known to me, acknowledged before me on this date, that,
 being informed of the contents of the conveyance, they as such officers and with full
 authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of February, 1988.

Janet Williams
 Notary Public

My commission expires: 6/15/88

STATE OF ALA. SHELBY
 I CERTIFY THIS
 INSTRUMENT WAS FILED

88 MAR 10 PM 1:14

Thomas W. Hamilton, Jr.
 JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>