Prepared by Cindy Garner, as an employee of SouthTrust Mortgage Corporation, P. O. Box 7344-A Birmingham, AL 35253.

## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation,

organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated \_\_\_\_April 9, 1986

SI	'A'	TE	OF	ALABAMA	

COUNTY OF JEFFERSON

	the indebtedness secured by a certain mortgage dated April 9, 1986,
	executed by Robert B. Hinshaw, Jr. and recorded in the Probate Office of
	AL 11
	- FOO L L L L L DOIN WHICH WAS AT THE TIME OF SUCH PAYMENT COS
	owner of said indebtedness, and said mortgage is hereby refeased and
	released and forever discharged.
3	IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name
-	IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has Cadsed its home to be hereto subscribed by W. Guy Warren, Its Vice President and Catherine Gordon, Its Assistant Secretary, and the corporate seal day
PACE 1	hereto affixed in Birmingham, Alabama on this 8th day
· C	of March, 1988
	01
41	SOUTHTRUST MORTGAGE CORPORATION
<b>B00K</b>	Lot 10, Woodford
*	I .
	BY: W. Land Varian
	Vice President
	ATTEST:
	STATE OF ALA, SHILLEY  Assistant Secretary  STATE OF ALA, SHILLEY  INSTRUMENT WAS FILE.
	alheune Landon I CERTIFY THIS
	STATE OF ALABAMA 88 MAR 10 AM 11: 06
	COUNTY OF JEFFERSON
	COUNTY OF JEFFERSON  the undersigned JUDGE OF PROBATE in and for the said  I,
	County, in said State, hereby certify that W. Guy warren whose name as Assistant
	name as Vice President, and Catherine Gordon the foregoing instrument Secretary of SouthTrust Mortgage Corporation, are signed to the foregoing instrument
	Secretary of SouthTrust Mortgage Corporation, are signed on the contents and who are known to me, acknowledge before me that being informed on the contents
	of coid instrument, they as such officers and with its formation
	same as the act and deed of said corporation.
	WITNESS my hand and official seal in said County and State this
	8th day of <u>March</u> , 19 <u>88</u> .
	11-91
	Notary Public  My Commission Expires 12/2/4/
	Notary Public  W. Commission Expires 14/7/9/
	LIA COMMITERION DYBITCO