

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

868

For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by
THE VARIABLE ANNUITY LIFE INSURANCE COMPANY

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto
THE VARIABLE ANNUITY LIFE INSURANCE COMPANY

that certain mortgage executed by GARY A. TUCKER AND DIANE F. TUCKER

bearing date of the 23rd day of July, 19 87
and recorded in Volume 143 Page 438 * of the mortgage records in the
Office of the Probate Judge of SHELBY, Alabama, together with
the debt thereby secured and the property therein described.

*And re-recorded in 145, Page 662

IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by Geraldine J. Ford
its Assistant Vice President, who is thereunto duly authorized, and the seal of said Company attested by Ruby C. Herrington, its Assistant Secretary, to be hereunto affixed, on this the 25th day of September, 19 87

MORTGAGE CORPORATION OF THE SOUTH

By Geraldine J. Ford

Its Assistant Vice President

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

Rec 250
Ind 180
350

ATTEST:

Ruby C. Herrington, Jr.
PROBATE
Assistant Secty. - ~~DEPT~~

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

01166 001 0

MORTGAGE CORPORATION OF THE SOUTH
POST OFFICE BOX 10726
(2119 SIXTH AVENUE, NORTH)
BIRMINGHAM, ALABAMA 35202

I, Patti J. Sims, a Notary Public in and for said county in said state hereby certify that Geraldine J. Ford

whose name as Assistant Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25th day of September, 19 87.

MCS#219192

Blanc Boston
P.O. 10726

Patti J. Sims
Notary Public

MY COMMISSION EXPIRES FEBRUARY 18, 1989