

508177

## FULL RELEASE OF LIEN

STATE OF ALABAMACOUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee\*\* does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of JANUARY 17, 1986, executed by S. J. HARTSFIELD II AND SANDRA E. HARTSFIELD and recorded in Mortgage Book 57, page 896-901 in the Office of the Judge of Probate, County of SHELBY, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee\*\* has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Assistant Corporate Trust Officer, on this 23<sup>rd</sup> day of February, 1988.

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 MAR 10 AM 10:40

ATTEST:

Diane M. Carpenter  
Assistant Corporate Trust Officer  
Not. Secretary

Union Bank & Trust Company as Trustee for  
the Alabama Housing Finance Authority

BY Sarah J. Lee  
TITLE Vice President  
Corporate Trusts

STATE OF ALABAMACOUNTY OF MONTGOMERY

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I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 23<sup>rd</sup> day of February, 1988.

My Commission expires 3/17/91

Barbara Gray

This instrument was prepared by

Laura E. Albert  
ALLIANCE MORTGAGE COMPANY  
PO BOX 44040  
JACKSONVILLE, FLORIDA 32232

Courtney