851

Ratign to: \\ Real Estate Financing, toORPORATE CANCELLATION towarder Accounting Dept.

AND P.G. Box 869 RELEASE

\$ 350 NOTARY PUBLIC, ___ Jefferson

TAL

ref 25/80

PROBATE OFFICE-Montgomery Co. Alabama

59267-5 188

STATE OF ALABAMA, COUNTY OF MONXXXVMERY. SHELBY

Montgomery, Alabama 36195

Montanno	ind in	Morteage	Hook
The debt secured byMortgage	recorded in	Shelby	
415 Page 758 of the Records in the off	ice of the Judge of Probate	_	unty, Ala-
•			
bama, from Samuel L. Shoemaker at (Mortgagor)	d wile, dideie of base		
to Real Estate Financi	ing, Inc.	· · · · · · · · · · · · · · · · · · ·	;
(Mortgagee)			•
having been paid in full, said lien is hereby fully			l.
IN WITNESS WHEREOF, Central Bank	of the South, as Trust	ee	
a corporation, has caused its name to be signed	and its corporate seat to be	impressed tills	
day of February 10x24, 19 88	a a a a a a a a a a a a a	the Cauth as	Trustee
	Central Bank of (formerly known	as Central Ba	nk of Birm
This trate of Color pares		rate Name)	
Tutte of the special	<i>5</i>)	***	
as no propleyed	A Corporation	7	
CORPORATE SEAL PEXT ESTATE FINA ()	3, INC.		_ /
Montgone 100 to 1	11BV Mous		(Seal)
STATE Ch	FRI A Currier	esident	•
STATE OF ALABAMA,	ERTIFY THIS MEHT WAS FILFO		
COUNTY OF MONTGOMERY			
the undersigned		_ 1 4 t 1 Gaventa	d Ctata
I,the understand	a Notary Public, in a	nd for said County	y and State,
do hereby certify that Charles Trotter	Entrousient .		
	Central Bank of the S	South	
whose name asVice President of the	CENTRAL Dank Of the		
a Corporation, is signed to the foregoing release	and cancellation, and who is	known to me, acl	knowledged
before me on this day, that being informed of the	he contents of said instrume	nt, <u>ne</u> as such	omçer and
with full authority, executed the same voluntary	rily for and as the act of sai	d corporation, on	the day the
With Ithi authority, executed the built volume		_	
same bears date.			
Given under my hand and seal this 24 K29	th day of Februa	ry	1988
RECORDING FEES	Mo	ath	Year
7,50-			/
ording Fee \$ 200	Janne	ce ma	Min_
ex Fee _/	V MY COMMISSION	EXPIRES AUGUST OF	4654

_____ COUNTY Alabama