19880309000068010 1/1 $.00
Shelby Cnty Judge of Probate,AL
03/09/1988 12:00:00AM FILED/CERT

AP 208619

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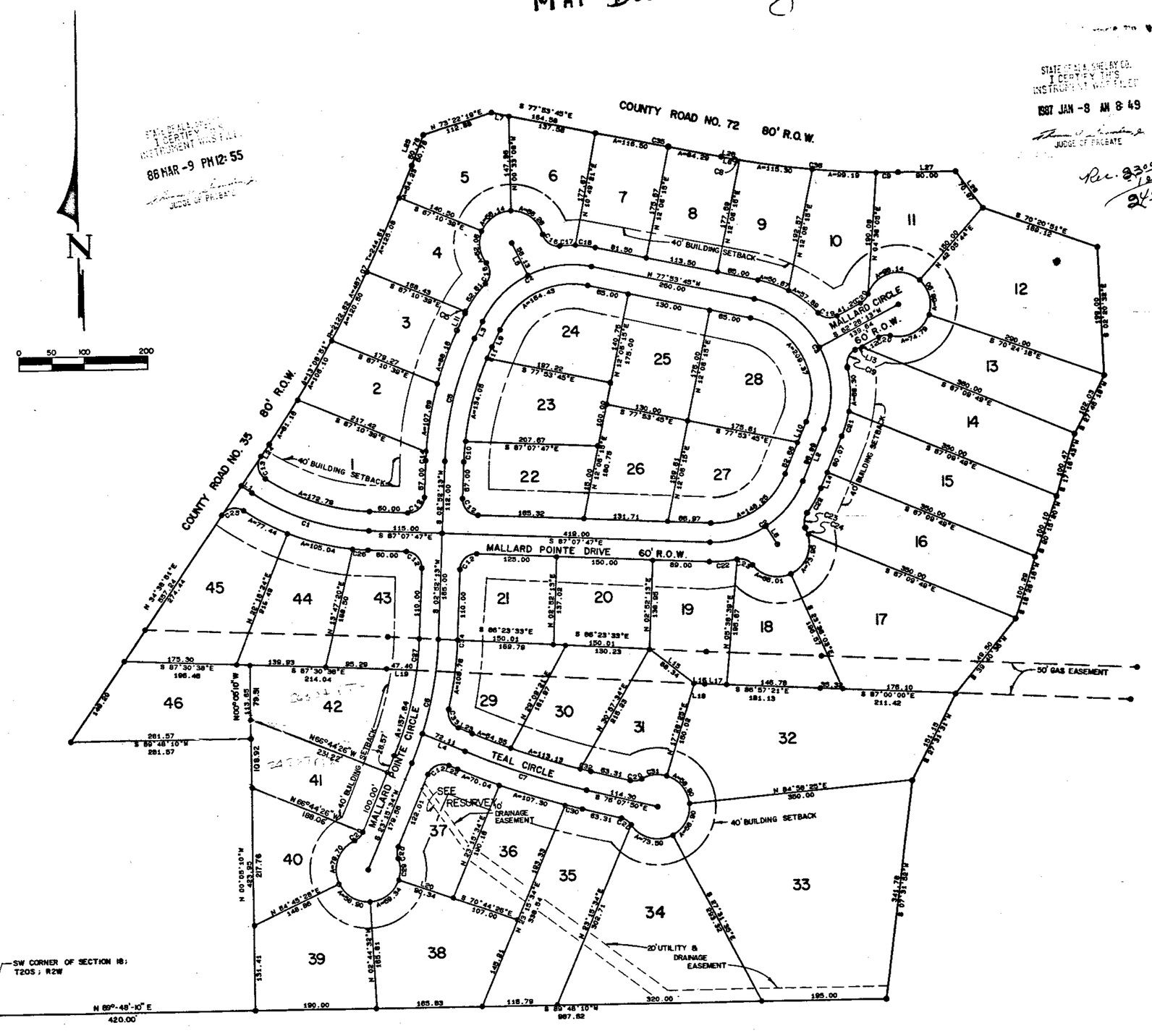
RESTRICTIONS — 109 pg. 39

MAP BOOK 12 Page 7

STATE OF ALABAMA
SHELBY COUNTY
I CERTIFY THIS
INSTRUMENT WAS FILED
86 MAR -9 PM 12:55
JUDGE OF PROBATE

STATE OF ALABAMA SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JAN -8 AM 8:49
JUDGE OF PROBATE
Rec. 8300
Tax
24.10



LINE	BEARING	DISTANCE
1	N 05°21'08"E	30.00
2	N 22°00'11"E	28.58
3	S 89°25'08"W	28.21
4	S 68°44'28"E	72.11
5	S 29°43'05"E	58.13
6	S 30°08'48"E	32.44
7	S 77°53'45"E	27.00
8	S 79°01'07"E	22.06
9	N 06°23'38"E	39.21
10	S 22°00'11"W	34.34
11	N 28°25'08"E	29.21
12	S 62°29'19"W	31.20
13	S 03°28'19"W	10.00
14	S 22°00'11"W	26.22
15	S 51°25'21"E	68.34
16	N 86°23'38"E	16.28
17	S 86°57'21"E	34.38
18	S 86°23'39"E	16.28
19	S 86°23'38"E	47.40
20	S 70°44'28"E	90.34
21	S 23°13'34"W	28.05
22	S 66°44'28"E	15.00
23	N 66°44'28"W	23.82
24	N 34°38'51"E	23.58
25	N 21°30'00"E	50.78
26	S 70°01'07"E	22.06
27	S 88°06'00"E	30.00
28	S 36°05'15"E	70.07

CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BRG
1	21°46'38"	351.32	184.85	100.00	182.36	S 71°14'28"E
2	70°02'02"	151.29	184.82	106.00	173.62	N 57°54'12"E
3	100°43'02"	148.00	260.11	180.00	228.54	N 27°21'47"W
4	75°40'18"	154.50	204.08	120.00	189.54	S 24°18'08"W
5	23°33'43"	479.47	197.17	100.00	195.79	S 14°38'05"W
6	30°23'21"	358.08	187.88	100.00	185.84	S 13°03'54"W
7	9°23'24"	1217.82	199.55	100.00	199.39	S 71°38'08"E
8	0°18'28"	1338.89	7.18	3.59	7.18	S 79°11'15"E
9	1°27'15"	1338.89	34.01	17.00	34.01	S 88°14'43"E
10	4°01'12"	448.47	31.54	15.77	31.53	N 04°02'48"E
11	2°27'18"	448.47	19.28	9.63	19.25	N 26°12'18"E
12	90°00'00"	25.00	39.27	25.00	35.36	
13	90°58'01"	25.00	39.68	25.49	35.63	S 16°50'08"E
14	1°32'02"	508.47	13.64	6.82	13.64	N 03°38'14"E
15	0°52'29"	184.50	2.81	1.40	2.81	N 28°02'54"E
16	80°33'55"	25.00	35.15	21.18	32.33	
17	7°35'27"	184.50	24.44	12.24	24.43	N 88°37'41"E
18	8°40'01"	184.50	31.17	15.62	31.14	S 88°44'10"E
19	74°21'58"	25.00	32.45	19.06	30.22	
20	42°00'00"	25.00	18.32	9.61	18.08	
21	12°52'34"	179.09	40.26	20.22	40.18	S 16°23'44"W
22	13°48'44"	181.29	43.70	21.98	43.60	
23	62°59'02"	25.00	27.48	15.32	26.12	
24	7°50'38"	50.00	6.98	3.49	6.97	N 22°20'17"E
25	89°17'42"	25.00	38.96	24.68	35.14	N 78°17'44"E
26	33°36'10"	381.32	24.31	12.16	24.31	S 85°18'12"E
27	2°22'35"	526.08	43.37	24.70	43.35	S 05°32'23"W
28	2°08'19"	526.08	19.64	9.82	19.64	S 22°11'25"W
29	38°50'00"	50.00	33.88	17.52	33.24	N 00°08'28"W
30	1°14'48"	1247.82	27.15	13.57	27.15	S 75°30'27"E
31	46°26'15"	50.00	40.32	21.45	39.42	S 84°15'17"W
32	0°49'04"	1187.82	16.95	8.48	16.95	N 75°43'18"W
33	80°15'19"	25.00	35.02	21.07	32.22	N 28°38'48"W
34	0°00'52"	586.08	0.09	0.05	0.09	N 01°48'48"E
35	1°08'15"	10113.82	200.78	100.40	200.78	S 78°27'53"E
36	10°58'00"	1339.89	255.68	128.23	255.29	S 84°30'03"E

THE STATE OF ALABAMA
TOWN OF PELHAM

The Undersigned Joe E. McKinley, Registered Land Surveyor, State of Alabama, and Mallard Pointe Partnership, owner(s) hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and plat or map were made at the instance of said owner(s); that this plat or map is a true and correct map of lands shown therein and known as MALLARD POINTE showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number showing the streets, alleys, and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey (or, if the plat is a resurvey of an existing recorded subdivision, "showing the relation of the lands to the survey of N/A as recorded in the Office of the Probate Judge of Shelby County in Map Book N/A, Page N/A; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner(s) also certified (certify) that he (she, they, it) is (are) the owner(s) of said lands and that the same are not subject to any mortgage, except a mortgage or mortgages held by the following mortgagee(s): First Alabama Bank.

Dated 6 Nov, 1986.

Joe E. McKinley Ala. Reg. # 17367

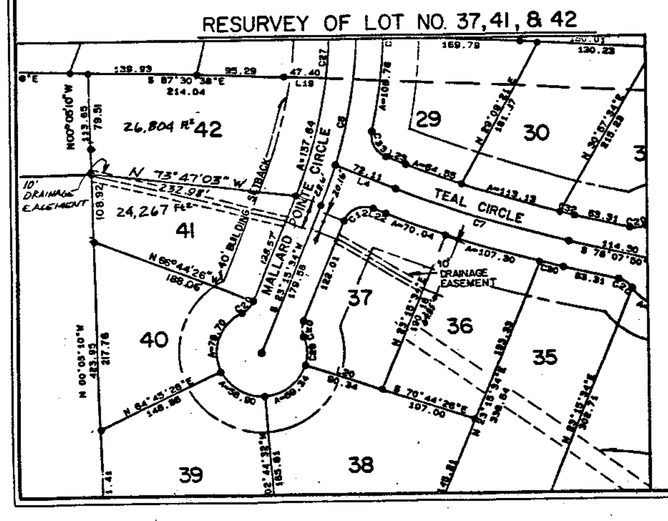
STATE OF ALABAMA
TOWN OF PELHAM

I, Sarah B. Grafham, as Notary Public, in and for said County and State, do hereby certify that Joe E. McKinley whose name is signed to the foregoing certificate as a surveyor, and Sarah B. Grafham, whose name is signed to same as Owner (and 1st Alabama Bank), whose name is signed to same as mortgagee), all of whom are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals (or in any other capacities) with full authority therefor.

Given under my hand and seal this 12th day of November, 1986.

Notary Public (Seal)

RESURVEY OF LOT NO. 37, 41, & 42



LOT NO.	AREA (SQ. FT.)	LOT NO.	AREA (SQ. FT.)
1	30,903	24	23,483
2	20,575	25	22,750
3	20,558	26	22,123
4	20,555	27	22,527
5	22,597	28	28,978
6	20,000	29	20,528
7	20,098	30	22,623
8	20,036	31	20,110
9	20,097	32	63,557
10	23,980	33	94,985
11	21,842	34	51,132
12	47,386	35	34,659
13	29,265	36	20,385
14	36,306	37	20,520
15	34,834	38	34,307
16	35,528	39	30,836
17	50,345	40	21,996
18	23,937	41	20,963
19	22,841	42	30,206
20	20,697	43	23,237
21	20,267	44	24,063
22	22,500	45	35,380
23	23,840	46	29,792

BE IT RESOLVED BY the PELHAM TOWN COUNCIL that the assent of this body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of Mallard Pointe, which said plat or map is certified to have been made by Joe E. McKinley as surveyor, at the instance of Sarah B. Grafham, as owner, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by [illegible], Town Clerk, of even date herewith.

NOTE: ALL LOT LINES SHALL HAVE A 10' UTILITY AND DRAINAGE EASEMENT (5' EITHER SIDE OF LOT LINE) UNLESS OTHERWISE NOTED

APPROVED: _____
J. GARY RAY
SHELBY COUNTY ENGINEER

APPROVED: Richard Tomasello
RICHARD TOMASELLO
PELHAM PLANNING COMMISSION

RESURVEY APPROVED: Richard Tomasello
RICHARD TOMASELLO

APPROVED: Bobby Hayes
MAYOR BOBBY HAYES
CITY OF PELHAM

RESURVEY APPROVED: Bobby Hayes
MAYOR BOBBY HAYES

REVISIONS			
NO	DESCRIPTION	DATE	
1	Lot Lines & Easements	1/13/87	
2	Lot Line Adjust	7/14/87	
3			
4			

SEAL

SCALE: 1" = 100'
DATE: NOV. 6 86
DESIGNED BY HFU
DRAWN BY HFU
CHECKED BY J.E.M.

PERRY HAND & ASSOCIATES
INCORPORATED
P. O. BOX 478
GULF SHORES, ALA. 36542
TELEPHONE 205/968-7511

MALLARD POINTE
J. HARRIS DEVELOPMENT CORP.

PROJECT NO. S-104
SHEET 1 OF 1
FILE NO.