

707

PLEASE RECORD AND RETURN TO:

Commitment No.: TM021588

Loan No.: 0003971330

Pool No.:

TROY & NICHOLS, INC.
P. O. BOX 4025
MONROE, LA 71211

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, TROY & NICHOLS, INC. (Assignor) does hereby set over, transfer and assign unto FEDERAL HOME LOAN MORTGAGE CORPORATION (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by Brenda Woodhouse dated the Fifteenth day of January 1988, and duly recorded in the Office of the Shelby County, Alabama, in Book 168, beginning at Page 03.

In witness thereof, Troy & Nichols, Inc. has hereunto set its hand and seal this First day of February, 1988.

TROY & NICHOLS, INC.

By:

Martha Haynes
Martha Haynes
Assistant Secretary

Legal Description:
SEE ATTACHED

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Linda Talley, a Notary Public in and for said Parish and in said State, hereby certify that Martha Haynes, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the First day of February, 1988.

Linda Talley
Linda Talley
NOTARY PUBLIC

My commission expires: Lifetime

This instrument prepared by:

Larry Denard
TROY & NICHOLS, INC.
P. O. Box 4025
MONROE, LA 71211

AL.

2. *Chlorophyll a* and *Chlorophyll b*

...together with the promissory note(s) secured thereby and executed by ...

...and to that certain deed of ...

...the assignment of ...

...transfer and ...

...TRIO & MICHAEL, INC. (assignor) does hereby set over, transfer and ...

...in hand paid receipt of which is hereto ...

Lot 10 according to the map of Indianwood Terrace as recorded in Map Book 9, Page 172 in the Office of the Judge of Probate, Shelby County Courthouse, more particularly described as follows: Commence at the SW corner of the NE 1/4 of the NE 1/4 of Section 36, Township 19 South, Range 3 West, thence northerly along the West line of said 1/4 1/4 section a distance of 470.41'; thence 82 deg. 00 min. right Northeasterly 350.7'; thence 95 deg. 20 min. left 25.11' to the north right of way boundary of Indianwood Terrace and the point of beginning of tract of land herein described; thence continue along the last described course 119.56' through the centerline of a duplex building, dividing it into two (2) separate units, thence 81 deg. 56 min. 30 sec. right 59.32'; thence 103 deg. 23 min. 30 sec. right 132.78' to the north right of way line boundary of Indianwood Terrace, thence 90 deg. 00 min. right Southwesterly 46.60' to the point of beginning.

ALSO AN EASEMENT for ingress and egress across the following described property: Commence at the SW corner of the NE 1/4 of the NE 1/4 of Section 36, Township 19 South, Range 3 West; thence northerly along the west line of said 1/4 1/4 section 470.41'; thence 82 deg. 00 min. right Northeasterly 395.0'; thence 90 deg. 00 min. left Northeasterly 25' to the North right of way boundary of Indianwood Terrace and the SE corner of Lot 10, and the point of beginning of tract of land herein described, thence continue along the last mentioned course 33.6'; thence 90 deg. 00 min right Easterly, 9.0', thence 90 deg. 00 min. right southerly 33.6' to the North right of way boundary of said street, thence 90 deg. 00 min. right 9.0' to the point of beginning; and herein called Lot 10.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAR -9 AM 11:25

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$5.00
Index Fee 1.00
TOTAL \$6.00

88 MAR -9 AM 11:25

Thomas A. Swanton, Jr.
JUDGE OF PROBATE

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