

65-3434

71#

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received to it in hand paid by _____
Birmingham Federal Savings and Loan Association

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Jonna Conaway, an unmarried woman and Jack Scott, an unmarried man and recorded in Volume 174, Page 669, of the records of the Probate Court of _____ County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by James A. Tucker, Jr. its Vice President on the 26 day of February, 19 88.

MORTGAGEAMERICA, INC.

BY: [Signature]
Vice President

ATTEST:

[Signature]
Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

Rec. 250
Ind. 100
350

88 MAR -9 AM 11:57

I, the undersigned, a Notary Public for said State, in said County, hereby certify that James A. Tucker, Jr. whose name as Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26 day of February, 19 88.

This instrument was prepared by

Barbara Denton
MORTGAGEAMERICA, INC.
P. O. BOX 10581
BIRMINGHAM, AL 35202

[Signature]

[Signature]
Notary Public Barbara Denton

My commission expires: April 28, 1991