THIS INSTRUMENT PREPARED I	7// Wanda	lin, Real I	Estate Department	
THIS INST <del>RUMENT PREPARED [</del>	701 So	uth 20th Street		_ <del></del>
	(ADDRESS)B1Tm1	ngham, Alabama	35233	
STATE OF ALABAMA	}		•	
COUNTY OF Jefferson	) }	JLL SATISFACTIO	ON OF RECORDED	LIEN
KNOW ALL MEN BY THESE I	PRESENTS, That, Centra	l Bank of The Sout	th	_, a corporation.
acknowledges full payment of the in				
J. Stuart Kirby and Caro		on	March 29, 1985	
which said mortgage was recorded in	n the office of the Judge		Shelby	County,
Alabama, in			Page No. 511	Codinty,
(and assigned to			Book No.	· · · • · · · · · · · · · · · · · · · ·
Page No.				
- · · · · · · · · · · · · · · · · · · ·	, una appendiction (10)	ont telegae alici serială	saio mortgage.	
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759 750 P. C. C. W. C. C. C. C. W. C. C. C. W. C.		RECORDING Recording Fee	S FEES	
E COLATE DE ALA. S	H[   15; 1	Recording Fee	100	
STATE OF ALA. ST	MAS FILT	Index Fee	3 50	
88 MAR -9	am 11: 50	TOTAL	0.2	
S 88 MAIN	Landen Sin		•	
JUDGE OF	PROBATE	,		
In Witness Whereof, Central Bar			, a corporation,	has caused these
presents to be executed this4ti	h day of Marc	<u>h</u>	_ , 19 <u>88</u> .	
		O a management and a second	A . A	
		$(/\lambda_{\alpha})$	The South	
		By Vice-Pre	sident	
07475 05 44 45 444				
STATE OF ALABAMA	<b>)</b>			
COUNTY OF Jefferson	)			
I, the undersigned Notary Public	, in and for said County	in said State, hereby ce	ertify that	
James Cooper, Jr			Miles .	of
Central Bank of The South				
known to me, acknowledged before				
as such officer and with full authorit				<u></u>
Given under my hand and Official sea	al this day of			
	•	Nanda	1 le Lu	rel-
Gentral Bank	k_	Notary Public		
of The Jour	L			
Form No. 99/33-1217 Rev. 5/79				