

(ADDRESS) Birmingham, Alabama 35233

COUNTY OF Jefferson

FULL SATISFACTION OF RECORDED LIEN

Page No. _____), and does further hereby release and satisfy said mortgage.

TOTAL \$ 2.2

By [Signature]
Its: Vice-President

COUNTY OF Jefferson

Given under my hand and Official seal this 4th day of March, 1988

Form No. 99/33-1217 Rev. 5/79