This instru	ment was prepared by	702					
	Judith F. Hill 109 Townhouse I	Road	-				
	elena, Al. 3\508		-				
Corporation	Form Warranty Dec	d - LAND TITLE COMP.	ANY OF ALAI	BAMA, Birmin	gham, Alabama		
STATE OF	ALABAMA)					
COUNTY	OF SHELBY)	KNOV	V ALL ME	n by these f	RESENTS,	
		LVE THOUSAND AT	ID NO/10	0		r	OLLARS
	rsigned grantor,	TANGLEWOOD CO				20	crporatio
		R) in hand paid by the	e grantee h	erein, the r	eceipt of which	is hereby ack	nowledged
the said GF	LANTOR does by the	se presents, grant, bar /b/aMASON CONST	gain, sell ar	id convey u	nto	•	_
JA (herein refe	mes D. Mason of tred to as GRANTER	C, whether one or more), the follow	ing describ	ed real estate, si	tuated in	
•					• :	•	
	Lot 51 accor	ding to the sur	vey of B	raelinn Page 10	Village O in the		
	Probate Offic	corded in Map B e of Shelby Cou	nty, Ala	abama si	tuated in		
£3	the Town of H	elena, Shelby C	ounty, A	labama.			. '
PAGE 743		sements, set ba if any, of reco		, right	of ways,		
	i imitations,	ii any, or reco					
174		•			1	•	
*		set i lia	Deed Tax \$	1200			
B00#	STATE OF A TICER	LA. SHELMI TIFY THIS NT WAS FILE 3.	Mig. Tax	250			
	INSTRUME	MT WAS TIEL 3.	Recording Fa	10 0 o			
•	88 MAR -	.9 AM 11: 10 A.	Indexing For	250 150 150 150 150			
	موده به منظم نفر موده به منظم نفر	أسطر يستع بالمستدر المركبية ومن	TOTAL	•		# - *	
тон	AVE AND TO HOLI	OF PROBATE O, To the said GRANT	EE, his, her	or their he	irs and assigns f	orever.	
their heirs	and assigns, that it is	for itself, its success s lawfully seized in fe to sell and convey the d the same to the same	e simple of	said premi	ses, that they a and that it will.	and its succe	escors and
assigns sha forever, aga	il, warrant and deter inst the lawful claims	of all persons.					
IN W	ITNESS WHEREOI	, the said GRANTOR	by its	_		Preside	ent, who is
authorized	to execute this convey	ance, hereto set its sig	mature and	seal,			
this the	8th day of	<u>February</u>		1!	9.88		
ATTEST:	/	c					
R	rbrocaB Ha		_	Non	On day	<u>*</u>	
•	Rebecca B. H.	arris Secretary	Ву	Bac	coll. Harris	Pre	sident
STATE OF	Alabama	. }				- ·	
	OF Shelby JUDITH F.	HILL		Notary Pu	blic in and for sa	id County, in a	aid State,
hereby cert	ify that	JACK D. HARRI	s				
of the conf		d who is known to make, he, as such office	e scknowle	RPORATIO edged befor full author	re me on this d	, a corporation sy that, being he same volum	informed
	n under my hand and		8th	dayof	February	1/	, 19 88
	1/0.1/			Jud			<u> </u>
FORM 22	altus, b	<i>)</i>		CMy Comm	Notary Pu nission Expires Sepi	MATC Mar to some	