[redacted] 67[redacted] [redacted]

STATE OF ALABAMA
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce

_____, acknowledges full payment of the indebtedness secured by that certain

(Real Property) ([redacted]) mortgage executed by _____

Martha P. Cox and husband W. E. Cox, Jr.

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama,

in _____ Book No. 416, Page No. 72, (and assigned to _____

in _____ Book No. _____; Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

All that part of the Southwest Quarter of the Southwest Quarter lying Southeast of Pumkin Swamp Road and North of the right-of-way of the Florida Short Route Highway in Section 21, Township 19 South, Range 1 East, EXCEPT that part of the above described property sold to H. B. Spradley and A. J. Spradley, Jr., as shown by deed recorded in Deep Book 160, Page 570.
Situated in Shelby County, Alabama.

BOOK 174 PAGE 687

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 MAR -9 AM 9:48
JUDGE OF PROBATE

In Witness Whereof, the undersigned, National Bank of Commerce

has caused these presents to be executed this 7 day of March, 1988

NATIONAL BANK OF COMMERCE

BY: David W. Farr

ITS: Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that David W. Farr whose name (as Vice President of National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 7 day of March, 1988

Nancy A. Courtt
Notary Public
MY COMMISSION EXPIRES JULY 7, 1991

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. BOX 10686
BIRMINGHAM, ALA. 35202