STATE OF Alabama	
COUNTY OF Shelby	•
KNOW ALL MEN BY THESE	PRESENTS:
men and the second but the	at certain mortgage executed by
Gary P. Archibald and	Campanaial Corporation
to Citizens And Southern recorded in Mortgage Book 064	page 529, in the Office of the
and said debt is entitled to be sat	isfied.
	izens and Southern Commercial Corporation
constitute and appoint the Judge Alabama, its true and lawful Atte in the margin of the records when thereof, hereby ratifying and conin Fact in and about said premise.	re said mortgage is recorded, full satisfaction firming any and all acts of said Attorney
Lynda M. Kay , its Assist.	tizens and Southern Commercial Co
Eebruary 17_88	Citizens and Southern Commercial Corporation
PAGE 694	Its Charles R. Kelley Senior Vice President
~_ -<!--</b-->!	Attest:
	Its words M. Kay, Assistant, Vice President
8	
STATE OF	
COUNTY OF	
	ial Corporation
of the Power of Attorney, they executed the same for and as t	as such Officers and with tull authority, voluntarity he act of said corporation.
Given under my hand and	official scal this 25th day of February
<u> </u>	Priside a. O'Kufu
STATE OF ALA, SHELDS T CERTIFY THIS INSTRUMENT WAS FILLE. 110	NOTARY PUBLIC Priscilla A. O'Keefe Notary Public, Gwinnett County, Geo Notary Public, Gwinnett County, Geo My Commission Expires Jan. 29, 19
an Q RII J	•
JUDGE OF PROBATE	

- Vilez- ()