

This instrument was prepared by

(Name) Courtney H. Mason, Jr.
 2032 Valleydale Road
 (Address) Birmingham, Alabama 35244



This Form furnished by:

Cahaba Title, Inc.

Highway 31 South at Valleydale Rd., P.O. Box 689
 Palham, Alabama 35124
 Phone (205) 988-5600
 Policy Issuing Agent for
 SAFECO Title Insurance Company

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FIVE THOUSAND AND NO/100TH (\$5,000.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

ANTHONY J. CASHIA, AN UNMARRIED MAN, AND MICHELLE S. LEE, AN UNMARRIED WOMAN

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

MICHELLE S. LEE, AN UNMARRIED WOMAN

(herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

Lot 23, Block 2, according to the Survey of the Town of Adam Brown, Phase II
 as recorded in Map Book 8 page 25 in the Probate Office of Shelby County,
 Alabama; being situated in Shelby County, Alabama. Mineral and mining rights
 excepted.

Subject to existing easements, restrictions, set-back lines, rights of way,
 limitations, if any, of record.

Grantee's Address: 3049 Old Stone Drive, Birmingham, Alabama 35243

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 30th
 day of May, 19 85

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

88 MAR -9 PM 5:31

JUDGE OF PROBATE

500
 250
 100

(SEAL)

ANTHONY J. CASHIA

(SEAL)

MICHELLE S. LEE

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, THE UNDERSIGNED

a Notary Public in and for said County,

in said State, hereby certify that

ANTHONY J. CASHIA, AN UNMARRIED MAN, AND

MICHELLE S. LEE, AN UNMARRIED WOMAN

whose name(s) ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me on this day,
 that, being informed of the contents of the conveyance, THEY executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30TH day of MAY, A.D. 19 85

Larry Halcomb

Form Ala. 30

Notary Public