

This Instrument was Prepared by:
James C. Barton, Jr.
Johnston, Barton, Proctor, Swedlaw & Naff
1100 Park Place Tower
Birmingham, Alabama 35203

RELEASE OF MATERIALMEN'S LIEN

STATE OF GEORGIA)
COBB COUNTY)

THIS RELEASE OF MATERIALMEN'S LIEN (hereinafter referred to as the "Release"), is made and given by General Electric Company (hereinafter referred to as "GE"), to Daniel Meadows, Ltd., a/k/a Daniel/Meadows 2 LP (hereinafter referred to as "Daniel Meadows"), as of the day and year hereinafter specified.

WITNESSETH:

WHEREAS, GE has hereto, on January 15, 1988, caused to be recorded at Real Book 167, Page 726 in the Office of the Judge of Probate of Shelby County, Alabama, a verified statement claiming a lien (hereinafter referred to as the "Lien") on that certain tract or parcel of real property located in Shelby County, Alabama (hereinafter referred to as the "Property"), and which Property is more particularly described in Exhibit A attached hereto and incorporated herein by reference; and,

WHEREAS, agreement has been reached for the release of the Lien on the payment of the indebtedness secured by the Lien and referred to therein.

NOW, THEREFORE, GE hereby acknowledges and confesses receipt of full payment for the indebtedness described in the Lien and does release and discharge the Property and Daniel Meadows from the Lien and from all liens or claims of any nature whatsoever against the Property.

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IN WITNESS WHEREOF, GE has caused this release to be executed on this 3rd day of March, 1988.

GENERAL ELECTRIC COMPANY

By: B. J. Aston
B. J. Aston
Its: Supervisor-Customer
Financial Services

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STATE OF GEORGIA)
COBB COUNTY)

Before me, the undersigned, a notary public in and for the County of Cobb, State of Georgia, personally appeared B. J. Aston, who, being duly sworn doth depose and say:

That she has personal knowledge of the facts set forth in the foregoing Release of Materialmen's Lien, and that the same are true and correct to the best of her knowledge and belief.

B. J. Aston
Affiant

Subscribed and sworn to before me on this the 3 day of March, 1988, by said affiant.

Madeline F. Moran
Notary Public

My Commission Expires: _____

Notary Public for the State of Georgia
My Commission Expires 12/31/91

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Birmingham, Alabama 35203

MATERIALMEN'S LIEN

STATE OF GEORGIA)
COBB COUNTY)

General Electric Company files this statement in writing, verified by the oath of B. J. Aston, who has personal knowledge of the facts herein set forth:

That said General Electric Company claims a lien upon the following property, situated in Shelby County, Alabama, to-wit: Meadows in the Park apartments, One Brookhighland Lane, Shelby County, Alabama, (having a parcel identification number of 87-03-9-31-0-001-018.02 in the records of the Office of the Tax Assessor of Shelby County, Alabama) being more particularly described and located in Map Book 9, Page 142, Township 18 South, Range 1 West, Section 31, in the records of the Office of the Judge of Probate, Shelby County, Alabama, and being included as a portion of but not constituting the entirety of the following described property:

Description of a parcel of land situated in the southeast quarter of the northwest quarter of Section 31, Township 18 South, Range 1 West, Shelby County, Alabama, and being more particularly described as follows:

From the southwest corner of said quarter-quarter section, run thence in a northerly direction along the west line of said quarter-quarter section for a distance of 882.30 feet; thence turn an angle to the right of 91°-17'-06" and run in an easterly direction for a distance of 198.02 feet to the point of beginning of the parcel herein described; thence continue in an easterly direction along the same course as before for a distance of 1001.66 feet; thence turn an angle to the right of 90° and run in a southerly direction for a distance of 307.97

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feet to the beginning of a curve to the right, said curve to the right having a radius of 545.12 feet and a central angle of 62°-38'-49" and being concave to the northwest; thence run along the arc of said curve in a southerly to southwesterly direction for a distance of 596.03 feet to the end of said curve; thence run in a southwesterly direction tangent to said curve for a distance of 166.48 feet; thence turn an angle to the right of 26°-18'-34" and run in westerly direction for a distance of 347.77 feet; thence turn an angle to the right of 63°-41'-26" and run in a northwesterly direction for a distance of 136.63 feet to the beginning of a curve to the right, said curve to the right having a radius of 1682.21 feet and a central angle of 17°-35'-45" and being concave to the northeast; thence run in a northwesterly direction along the arc of said curve for a distance of 516.62 feet to the end of said curve and the beginning of a second curve to the right, said second curve to the right having a radius of 537.13 feet and a central angle of 20° and being concave to the east; thence run in a northwesterly to northerly direction along the arc of said curve for a distance of 187.49 feet to the end of said curve; thence run in a northerly direction tangent to said curve for a distance of 80.52 feet to the point of beginning. Said parcel contains 17.4515 acres, more or less.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$9,491.02 with interest, from to-wit: 10th day of October, 1987, for electrical appliances, accessories, and related materials furnished for and installed in the buildings and improvements located on the above property.

The name of the owner or proprietor of the said property is Daniel Meadows, Ltd., a/k/a Daniel/Meadows 2 LP.

GENERAL ELECTRIC COMPANY

BY: B. J. Aston
B. J. Aston
Its: Supervisor-Customer
Financial Services
Claimant.

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STATE OF GEORGIA)
COBB COUNTY)

Before me, the undersigned, a notary public in and for the County of Cobb, State of Georgia, personally appeared B. J. Aston, who, being duly sworn doth depose and say:

That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

B. J. Aston
Affiant

Subscribed and sworn to before me on this the 14 day of January, 1988, by said affiant.

Madeline M. Mow
Notary Public

My Commission Expires: _____

RECORDING FEES	
Recording Fee	\$12.50
Index Fee	1.00
TOTAL	\$13.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
88 MAR -9 AM 9:53

Roman P. Swanson, Jr.
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

88 JAN 15 AM 11:45

Roman P. Swanson, Jr.
JUDGE OF PROBATE