

STATE OF ALABAMA)

JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by The Awtrey Reamer Development Partnership, an Alabama General Partnership To the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated June 3, 1987 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 143 134, Page 807 915, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 31 and 34, according to the Survey of Southpointe 1st Sector

BOOK 174 PAGE 894
But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 7th day of March, 19 88.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: David W. Farr

David W. Farr
Its: Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAR -9 PM 4:47

Thomas A. Shumaker
JUDGE OF PROBATE

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David W. Farr whose name as Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 7th day of March, 19 88

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. BOX 10686
BIRMINGHAM, AL. 35203

Ray H. Marshall
NOTARY PUBLIC

My Commission Expires November 6, 1988